P13000070466

| (Requestor's Name) | |
|---|----|
| (Address) | |
| (Address) | |
| (City/State/Zip/Phone #) | |
| PICK-UP WAIT MA | IL |
| (Business Entity Name) | |
| (Document Number) | |
| Certified Copies Certificates of Status | |
| Special Instructions to Filing Officer: | |
| | |
| | |
| | |
| Special instructions to Filing Officer: | |

Office Use Only



600274719726

07/15/15--01004--011 **35.00

新版 JUL 15 PM 2: 29



JUL 1 6 2015 I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

Tallahassee, FL 32314

| SUBJECT: ARTS OF HAND INC. | ······································ |
|---|--|
| DOCUMENT NUMBER: P13000070466 | |
| The enclosed Articles of Dissolution and | fee are submitted for filing. |
| Please return all correspondence concerni | ng this matter to the following: |
| MARK E. BURLING, CPA | |
| (Name of | f Contact Person) |
| BURLING CONSULTANTS, LLC | |
| (Fii | rm/Company) |
| 9040 TOWN CENTER PARKWAY | |
| () | Address) |
| LAKEWOOD RANCH, FL 34202 | |
| (City/St | tate and Zip Code) |
| For further information concerning this m | atter, please call: |
| MARK E. BURLING | at ((941) 961 - 4045 |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amo | ount: |
| \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status | Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building |

2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation as currently filed with the Florida Department of State: ARTS OF HAND INC. | | | | |
|---------|--|--------|--|--|--|
| SECOND: | The document number of the corporation (if known): | | | | |
| THIRD: | The date dissolution was authorized: | | | | |
| | Effective date of dissolution if applicable: 06/30/15 | | | | |
| | (no more than 90 days after dissolution tile date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date we not be listed as the document's effective date on the Department of State's records. | vill | | | |
| FOURTH: | Adoption of Dissolution (CHECK ONE) | | | | |
| | ■ Dissolution was approved by the shareholders. The number of votes cast for dissolutio was sufficient for approval. | n | | | |
| | ☐ Dissolution was approved by the shareholders through voting groups. | | | | |
| | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: | | | | |
| | The number of votes cast for dissolution was sufficient for approval by | | | | |
| | | | | | |
| | (voting group) | | | | |
| | | j d | | | |
| | | à ' | | | |
| | Signature J. C. hluggan | | | | |
| | (By a director, president or other officer/ if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) | | | | |
| | JAMES DUGGAN | | | | |
| | (Typed or printed name of person signing) | | | | |
| | PRESIDENT | | | | |
| | (Title of person signing) | | | | |

Filing Fee: \$35

Notice of Corporate Dissolution

This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 607.1407, F.S.

| This "Notice of Corporate Dissolution" is optional and is not required when filing a voluntary dissolution. |
|--|
| Name of Corporation: ARTS OF HAND INC. |
| Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the Articles of Dissolution. |
| Description of information that must be included in a claim: |
| IN ORDER TO VALIDATE A CLAIM, A COPY OF THE ORIGINAL INVOICE ALONG WITH PROOF OF DELIVERY |
| TO THE CORPORATION, INCLUDING SIGNATURE OF THE PERSON RECEIVING THE TANGIBLE PROPERTY. |
| IF A CLAIM IS FOR SERVICES, THEN A COPY OF THE ORIGINAL INVOICE INCLUDING THE SIGNATURE |
| OF THE PERSON PRESENT WHEN THE WORK WAS COMPLETED. |
| |
| Mailing address where claims can be sent: (Claims cannot be sent to the Division of Corporations) |
| ARTS OF HAND, INC. |
| C/O BURLING CONSULTANTS, LLC |
| 9040 TOWN CENTER PARKWAY |
| LAKEWOOD RANCH, FL 34202 |
| A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice. |
| JAMES DUGGAN James Luggare. |
| Printed Name of the Person Filing Signature of the Person Filing |

Fee: No charge if included with Articles of Dissolution. If filed separately \$35.00