

**Electronic Articles of Incorporation  
For**

P13000068595  
FILED  
August 16, 2013  
Sec. Of State  
dcushing

MR CHAPMAN, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MR CHAPMAN, INC

**Article II**

The principal place of business address:

9950 COLWELL AVE  
ALLEN PARK, MI. US 48101

The mailing address of the corporation is:

9950 COLWELL AVE  
ALLEN PARK, MI. US 48101

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL R CHAPMAN  
332 SCOTSDALE  
WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL R CHAPMAN

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## **Article VI**

The name and address of the incorporator is:

MICHAEL R. CHAPMAN  
9950 COLWELL AVE

ALLEN PARK, MI 48101

Electronic Signature of Incorporator: MICHAEL R CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL R CHAPMAN  
9950 COLWELL AVE  
ALLEN PARK, MI. 48101 US

## **Article VIII**

The effective date for this corporation shall be:

08/16/2013