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| (Requestor's Name) | | | | |
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| (Address) | | | | |
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| (Address) | | | | |
| | | | | |
| (City/State/Zip/Phone #) | | | | |
| | | | | |
| PICK-UP WAIT MAIL | | | | |
| | | | | |
| (Business Entity Name) | | | | |
| (Business Entry Numb) | | | | |
| (Document Number) | | | | |
| (Document Number) | | | | |
| | | | | |
| Certified Copies Certificates of Status | | | | |
| | | | | |
| Special Instructions to Filing Officer: | | | | |
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

1/4

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SURJECT: El | lipse Web Solution | ons, Inc. | |
|-------------------|--------------------------------------|---------------------------------------|------------------------------------------------------------|
| SOBSECT. | (PROPOSED CORPORA | TE NAME - MUST INCL | UDE SUFFIX) |
| Enclosed are an o | original and one (1) copy of the art | icles of incorporation and | d a check for: |
| Filing Fee | | □ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
| | | ADDITIONAL CO | |
| | | e (Printed or typed) | |
| | 5507 N Suwanee | | |
| | | Address 4 | |
| - | | State & Zip | |
| | 813-340-0729 | | |
| - | Daytime T | elephone number | |
| _ | sjenkinsdc@gmail.d | com | |
| | E-mail address: (to be use | ed for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) FILED

| ARTICLE I NAM | en shall be: Ellipse Web Solu | SECRETARY OF STATE DIVISION OF CORPORATIONS | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|
| | | 2018 AUG 14 PM 1: 14 | |
| Principal street address 5507 N Suwanee Ave | | Mailing address, if different is: | |
| | | | |
| · | | | |
| THE PURPLE OF TH | e corporation is organized is: to provid | e web development consulting service | |
| | | | |
| | | | |
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| | | | |
| | nation of the state of the stat | | |
| | | Name and Title: | |
| Address | 5507 N SUWADER AVE | | |
| | 5507 N Suwanee Ave Tampa, FL 33604 | Address: | |
| | | Address: | |
| Name and Title: | Tampa, FL 33604 | Address: Name and Title: | |
| Name and Title: | Tampa, FL 33604 | Name and Title: | |
| | Tampa, FL 33604 | Name and Title: | |
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| Address Name and Title: | Tampa, FL 33604 | Name and Title: Address: Name and Title: | |

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| Name and | 1 Title: | Name 2019 TALIS 4 PM : L |
|-----------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Address | | Address: |
| | | |
| ARTICLE VI | REGISTERED AGENT | |
| - | orida street address (P.O. Box NOT acceptable) o Stacey Jenkins | f the registered agent is: |
| Name: Address: | 5507 N Suwanee Ave. | _ |
| Address. | Tampa, FL 33604 | - |
| ARTICLE VII | <u>INCORPORATOR</u> | |
| The name and ad | dress of the Incorporator is: | |
| Name: | Stacey Jenkins | _ |
| Address: | 5507 N Suwanee Ave. | _ |
| | Tampa, FL 33604 | _ |
| | ned as registered agent to accept service of process am familiar with and accept the appointment as re | s for the above stated corporation at the place designated is gistered agent and agree to act in this capacity |
| | Shed | 8/11/2013 |
| | Required Signature/Registered Agent | Date |
| | ument and affirm that the facts stated herein are Separtment of State constitutes a third degree felor | true. I am aware that the false information submitted in my as provided for in s.817.155, F.S. |
| | Required Signature/Incorporator | 8/11/2013 Date |