# **Electronic Articles of Incorporation For**

P13000067009 FILED August 12, 2013 Sec. Of State jahickman

L&J OF S. FL,INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

L&J OF S. FL,INC

## **Article II**

The principal place of business address:

1432 E. ATLANTIC BLVD POMPANO BCH, FL. 33060

The mailing address of the corporation is:

1432 E. ATLANTIC BLVD POMPANO BCH, FL. 33060

#### **Article III**

The purpose for which this corporation is organized is:

MEN & WOMEN HAIRCUTS-COLOR INCL'S, HOT LATHER NECK SHAVE AND HOT STEAM TOWEL AND CHOICE OF FREE BEVERAGE

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

JANINE ARONSON 1432 E. ATLANTIC BLVD POMPANO BCH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANINE ARONSON

### **Article VI**

The name and address of the incorporator is:

JANINE ARONSON 1432 E. ATLANTIC BLVD

POMPANO BCH FL 33060

Electronic Signature of Incorporator: JANINE ARONSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JANINE ARONSON 1432 E. ATLANITC BLVD POMPANO BCH, FL. 33060

Title: DIR LARRY ARONSON 1432 E. ATLANTIC BLVD POMPANO BCH, FL. 33060

## **Article VIII**

The effective date for this corporation shall be:

08/06/2013

P13000067009 FILED August 12, 2013 Sec. Of State jahickman