# P13000066959

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## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 3, 2013

DOUGLAS A. MCLEAN DOUGLAS A. MCLEAN, CPA, P.A. 300 CIRCLE PARK DRIVE SEBRING, FL 33870

SUBJECT: THOMAS & SONS MOBILE AUTO REPAIR, INC

Ref. Number: P13000066958

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

If the corporation is a **PROFIT** corporation it must be signed by a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Darlene Connell Regulatory Specialist II

Letter Number: 813A00027559

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#### **COVER LETTER**

Division of Corporations NAME OF CORPORATION: THOMAS & SONS MOBILE AUTO REPAIR, INC. DOCUMENT NUMBER: P13000066958 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: DOUGLAS A. MCLEAN Name of Contact Person DOUGLAS A. MCLEAN, CPA, P.A. Firm/ Company 300 CIRCLE PARK DRIVE Address SEBRING, FL. 33870 City/ State and Zip Code douglasamcleancpa@yahoo.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:  $at \, (\underbrace{863}_{\text{Area Code}} \, \underbrace{382\text{-}3382}_{\text{Daytime Telephone Number}}$ DOUGLAS A. MCLEAN Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: □\$43.75 Filing Fee & □\$52.50 Filing Fee ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status

Mailing Address

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

(Additional copy is

enclosed)

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Certified Copy

is enclosed)

(Additional Copy

### Articles of Amendment to Articles of Incorporation of

# THOMAS & SONS MOBILE AUTO REPAIR, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P13000066958

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| ess in Florida, enter the name of the |             |
|---------------------------------------|-------------|
|                                       |             |
| et address)                           |             |
| , Florida                             |             |
| (Zip C                                | ode)        |
|                                       | et address) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary: D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Remove         Y         Mike Jones           X Add         SY         Sally Smith           Trye of Action (Check One)         Title         Name         Address           (Check One)         VP         MARCIE F. ADKINS         3301 HOWZE AVE.           SEBRING, FL. 33870         SEBRING, FL. 33870           Remove         Add         Remove           Add         Remove         Remove  | Example:                   |              |                  |                    |
|---|----------------------------|--------------|------------------|--------------------|
| X Add         SV         Sally Smith           Type of Action (Check One)         Title         Name         Address           (Check One)         VP         MARCIE F. ADKINS         3301 HOWZE AVE.           SEBRING, FL. 33870         SEBRING, FL. 33870           Remove         Add         SEBRING, FL. 33870           Change         Add         Add           Add         Add         Add | X Change                   | <u>PT</u>    | John Doe         |                    |
| Type of Action (Check One)         Title         Name         Address           1)         Change         VP         MARCIE F. ADKINS         3301 HOWZE AVE.           SEBRING, FL. 33870         SEBRING, FL. 33870           Remove         Add         Remove           3)         Change         Add           Add         Remove         Add           Add         Remove         Add           Add         Remove         Add           Add         Add         Add  | X Remove                   | <u>V</u>     | Mike Jones       |                    |
| (Check One)         1) ☐ Change       VP       MARCIE F. ADKINS       3301 HOWZE AVE.         SEBRING, FL. 33870         Remove   | X Add                      | <u>sv</u>    | Sally Smith      |                    |
| Change  | Type of Action (Check One) | <u>Title</u> | <u>Name</u>      | <u>Addres</u> s    |
| ✓ Add       SEBRING, FL. 33870         ☐ Remove   | 1) Change                  | VP           | MARCIE F. ADKINS | 3301 HOWZE AVE.    |
| 2)  |                            |              |                  | SEBRING, FL. 33870 |
| Add         ☐ Remove         3)       Change         ☐ Add  | Remove                     |              |                  |                    |
| Add         ☐ Remove         3)       Change         ☐ Add  | 2) Change                  |              |                  |                    |
| 3)  |                            |              |                  |                    |
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| Remove  | 3) Change                  | -            |                  |                    |
| 4) Change Add Remove  5) Change Add Remove  6) Change Add Add Add   | Add                        |              |                  |                    |
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| . <u>II</u><br>(A1 | amending or adding additional Articles, enter change(s) here: tach additional sheets, if necessary). (Be specific)   |
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| <u>If</u>          | an amendment provides for an exchange, reclassification, or cancellation of issued shares, rovisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |
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| The date of each amendment date this document was signed | t(s) adoption: 17/27/13  | , if other than the |
|--|--|---------------------|
| Effective date if applicable:                            | 11/21/13   |                     |
| Elicetive date in applicable:                            | (no more than 90 days after amendment file date)   | _                   |
| Adoption of Amendment(s)                                 | (CHECK ONE)  |                     |
| The amendment(s) was/wer by the shareholders was/we      | re adopted by the shareholders. The number of votes east for the amendment(s) ere sufficient for approval.   |                     |
|  | re approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s): |                     |
| "The number of votes                                     | s cast for the amendment(s) was/were sufficient for approval   |                     |
| by   | (voting group)   |                     |
|  | (voting group)   |                     |
| The amendment(s) was/wer action was not required.        | re adopted by the board of directors without shareholder action and shareholder  |                     |
| The amendment(s) was/wer action was not required.        | re adopted by the incorporators without shareholder action and shareholder   |                     |
| Dated_11/2   | 21/13  |                     |
| <u> </u>   | 11/1/1   |                     |
| Signature  | It gill  | _                   |
| JA.  | y a director, prosident or other officer – if directors or officers have not been  |                     |
| ✓ se   | elected, by an incorporator – if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary)                              |                     |
| ·  |  |                     |
|  | JUSTIN L. THOMAS   | - <b>-</b>          |
|  | (Typed or printed name of person signing)  |                     |
|  | PERSIDENT  |                     |
|  | (Title of person signing)  |                     |