

**Electronic Articles of Incorporation
For**

P13000066562
FILED
August 09, 2013
Sec. Of State
vherring

FINGER PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
FINGER PROJECT INC.

Article II

The principal place of business address:
3069 6TH ST.
MARIANNA, FL. US 32446

The mailing address of the corporation is:
3069 6TH ST.
MARIANNA, FL. US 32446

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
ANGUS J MCCARTNEY PHD
3069 6TH ST
MARIANNA, FL. 32446

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGUS J MCCARTNEY

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Article VI

The name and address of the incorporator is:

ANGUS JOHN MCCARTNEY
3069 6TH ST.

MARIANNA, FL 32446

Electronic Signature of Incorporator: ANGUS J MCCARTNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGUS J MCCARTNEY PHD
3069 6TH ST.
MARIANNA, FL. 32446

Article VIII

The effective date for this corporation shall be:

08/09/2013