

PI300006252

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900250210409

08/08/13--01021--008 \*\*87.50

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 AUG - 8 AM 10:15

Ps 8/13/13

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Palm Beach Vintage Auctions Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

|            |         |                         |         |
|------------|---------|-------------------------|---------|
| 7          | \$70.00 | 7                       | \$78.75 |
| Filing Fee |         | Filing Fee              |         |
|            |         | & Certificate of Status |         |

|                                  |                                             |
|----------------------------------|---------------------------------------------|
| <input type="checkbox"/> \$78.75 | <input checked="" type="checkbox"/> \$87.50 |
| Filing Fee                       | Filing Fee,                                 |
| & Certified Copy                 | Certified Copy                              |
|                                  | & Certificate of                            |
|                                  | Status                                      |

**ADDITIONAL COPY REQUIRED**

FROM: John Finger  
Name (Printed or typed)

619 Sunset Rd.  
Address

West Palm Bch, Fl. 33401  
City, State & Zip

561-718-7291  
Daytime Telephone number

jafiii@bellsouth.net  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Palm Beach Vintage Auctions Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address

3621 South Dixie Hwy.  
West Palm Beach, Fl  
33405

Mailing address, if different is:

619 Sunset Rd  
West Palm Bch, Fl.  
33401

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: For the sale of  
household furnishings via on line  
Auctions

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

|                 |                         |                  |                 |                          |                   |
|-----------------|-------------------------|------------------|-----------------|--------------------------|-------------------|
| Name and Title: | <u>Gregory Chappell</u> | <u>President</u> | Name and Title: | <u>John Finger</u>       | <u>Vice Pres.</u> |
| Address         | <u>1500 Normandy Rd</u> |                  | Address:        | <u>619 Sunset Rd.</u>    |                   |
|                 | <u>Ann Arbor MI</u>     |                  |                 | <u>West Palm Bch, Fl</u> |                   |
|                 | <u>48103</u>            |                  |                 | <u>33401</u>             |                   |

|                 |                          |                  |                 |                          |             |
|-----------------|--------------------------|------------------|-----------------|--------------------------|-------------|
| Name and Title: | <u>Debra Chappell</u>    | <u>Treasurer</u> | Name and Title: | <u>Louise Pinson</u>     | <u>Sec.</u> |
| Address         | <u>1500 Normandy Rd.</u> |                  | Address:        | <u>619 Sunset Rd</u>     |             |
|                 | <u>Ann Arbor MI</u>      |                  |                 | <u>West Palm Bch, Fl</u> |             |
|                 | <u>48103</u>             |                  |                 | <u>33401</u>             |             |

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
18 AUG - 8 AM 10:15

(cont.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: John Finger  
Address: 619 Sunset Rd.  
West Palm Bch, Fl.  
33401

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: John Finger  
Address: 619 Sunset Rd.  
West Palm Bch, Fl.  
33401

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:

[Signature]  
Required Signature/Registered Agent

8/6/13  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.133, F.S.

[Signature]  
Required Signature/Incorporator

8/6/13  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 AUG - 8 AM 10:15