

| (Requestor's Name) | | | | |
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| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

July 11, 2013

MIKHAIL J ARTAMONOV, MD 5195 SEVEN BRIDGE RD EAST STROUDSBURG, PA 18301

SUBJECT: M J A HEALTHCARE OF FLORIDA, P.C.

Ref. Number: W13000039295



We have received your document for M J A HEALTHCARE OF FLORIDA, P.C. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The only acceptable words for designation as a professional association are PROFESSIONAL ASSOCIATION, P.A., and CHARTERED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (850) 245-6052.

Pamela Smith Regulatory Specialist II

Letter Number: 413A00017011

COVER LETTER

Department of State **New Filing Section** Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: M | J A Healthcare o | of Florida, P.C | • |
|----------------------|--|--|--|
| | (PROPOSED CORPORA | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | inal and one (1) copy of the ar | ticles of incorporation and | l a check for: |
| \$70.00 Filing Fee | ■ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |
| FROM: M | likhail J. Artamoı | nov, MD | |
| 5′ | 195 Seven Brida | | |

premiertaxpayerservices@gmail.com

E-mail address: (to be used for future annual report notification)

East Stroudsburg, PA 18301

570-872-9800

Address

City, State & Zip

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| 418 SW 204 | VCIPAL OFFICE Principal street address th Avanua | Mailing address, if different is: | | | | |
|--|---|-----------------------------------|---|------------|--------------------------|--|
| | Pines, FL 33029 | | 5195 Seven Bridge Road East Stroudsburg, PA 18301 | | | |
| | | | <u> </u> | | | |
| ARTICLE III PURI The purpose for which the | POSE ne corporation is organized is: | onal health | care - Offices of | Phys | ician | |
| | | | | | BIVIS | |
| | | | | _ <u>_</u> | 7.6 2.6 5.6 5.6 | |
| | 1/A/- VI-W- | · | | 5 PH | 300 3.5.5.5. | |
| | | | | ယ္ | 78.75 78.75 78.75 | |
| · · · | | | | + | 9 A | |
| | | Name and Title: | | | | |
| | 5195 Seven Bridge Road East Stroudsburg, PA 18301 | Address: | 5195 Seven Brid East Stroudsburg, | <u> </u> | | |
| Name and Title: | Mikhail J Artamonov, MD Treasurer | Name and Title: | | | | |
| Address | 5195 Seven Bridge Road | Address: | | | | |
| | | | | | | |
| | East Stroudsburg, PA 18301 | | | | | |
| Name and Title: | East Stroudsburg, PA 18301 | Name and Title: | | | | |

}- :

| Address | s | Address: | . <u> </u> |
|------------------------|--|------------------------------------|-----------------|
| | | | |
| | | - | |
| ARTICLE VI | REGISTERED AGENT | | |
| The <u>name and F</u> | <u>lorida street address</u> (P.O. Box NOT acceptable) of Mikhail J Artamonov, MD Treasurer | he registered agent is: | 13 DIVIS |
| Name: | 418 SW 204th Avenue | | AUG. |
| Address: | | | 5 |
| | Pembroke Pines, FL 33029 | | |
| ARTICLE VII | INCORPORATOR | | - 3: 4- |
| | | | TENS OF |
| I he <u>name and a</u> | ddress of the Incorporator is: | | * ** |
| Name: | Mikhail J Artamonov, MD | | |
| Address: | 418 SW 204th Avenue | | |
| | Pembroke Pines, FL 33029 | | |
| | med as registered agent to accept service of process am familiar with and accept the appointment as regi | stered agent and agree to act in t | his capacity |
| | 1/2 | J | une 15, 2013 |
| | Required Signature/Registered Agent | | Date |
| | cument and affirm that the facts stated herein are to Department of State constitutes a third degree felony | | |
| / | Am | | June 15, 2013 |
| | Required Signature/Incorporator | | Date |

Name and Title:_______ Name and Title:______