

**Electronic Articles of Incorporation
For**

P13000063470
FILED
July 30, 2013
Sec. Of State
mdickey

TOMPKINS HANDYMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOMPKINS HANDYMAN, INC.

Article II

The principal place of business address:

3040 LUKAS LANE
EDGEWATER, FL. 32132

The mailing address of the corporation is:

3040 LUKAS LANE
EDGEWATER, FL. 32132

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS REGARDING CONSTRUCTION SERVICES.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

LARRY B PROSSER
205 INLET SHORES DRIVE
NEW SMYRNA BEACH, FL. 32168

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY B PROSSER

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Article VI

The name and address of the incorporator is:

LARRY B PROSSER
205 INLET SHORES DRIVE

NEW SMYRNA BEACH, FL 32168

Electronic Signature of Incorporator: LARRY B PROSSER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DONALD E TOMPKINS
3040 LUKAS LANE
EDGEWATER, FL. 32132

Title: SECT
CINDY TOMPKINS
3040 LUKAS LANE
EDGEWATER, FL. 32132