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SW  
7-18/13

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
73 JUL 05 AM 8:52

**ARTICLE I NAME**

The name of the corporation shall be:

ANGEL NETWORK INTERNATIONAL, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

3960 HOWARD HUGHES PARKWAY  
LAS VEGAS, NEVADA 89109

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY

FOR WHICH A CORPORATION MAY BE ORGANIZED UNDER THE GENERAL CORPORATION LAWS OF FLORIDA

OTHER THAN THE BANKING BUSINESS, THE TRUST COMPANY BUSINESS OR THE  
PRACTICE OF A PROFESSION PERMITTED TO BE INCORPORATED  
BY THE FLORIDA STATUTES.

**ARTICLE IV SHARES**

The number of shares of stock is:

100,000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: SHAWN SEQUEIRA, PRES

Name and Title:

Address: 8960 HOWARD HUGHES PKWY

Address:

LAS VEGAS, NV 89109

Name and Title:

Name and Title:

Address:

Address:

Name and Title:

Name and Title:

Address:

Address:

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

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**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: MARINA NUZUM  
Address: 14449 67TH TRAIL NORTH  
PALM BEACH GARDENS, FL 33418

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: DONALD B TIPPING  
Address: 540 N GOLDEN CIRCLE DR., STE 105  
SANTA ANA, CA 92705

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Marina Nuzum  
Required Signature/Registered Agent

July 11, 2013  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Donald B. Tipping  
Required Signature/Incorporator

July 7, 2013  
Date