## P13000059368

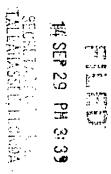
| (Re                     | questor's Name)   |             |
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| (Cit                    | y/State/Zip/Phon  | e #)        |
| PICK-UP                 | WAIT              | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificate:    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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OCT 0 8 2014

C. CARROTLETES

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                              | <sub>RATION:</sub> Manatee Is               | land Fort Pierce   | e,Inc  |
|--|---|--|--|
|  | <sub>BER:</sub> P1300005936                 |  |  |
| The enclosed Articles                      | of Amendment and fee are su                 | bmitted for filing.  |  |
| Please return all corre                    | espondence concerning this ma               | tter to the following:   |  |
|  | Paul Gonnella                               |  |  |
|  |   | Name of Contact Person   | n  |
|  | Manatee Island E                            | Bar & Grill  |  |
|  |   | Firm/ Company  |  |
|  | 4817 SE Dixie H                             | wy   |  |
|  |   | Address  |  |
|  | Stuart FL 34997                             |  |  |
|  |   | City/ State and Zip Cod  | e  |
| info                                       | o@manateeisland                             | barandgrill.com  |  |
| ***************************************    | E-mail address: (to be us                   | sed for future annual report                                       | notification)  |
| For further information                    | on concerning this matter, pleas            | se call:   |  |
| Paul Gonnel                                | la  | at (772  | 872-7289   |
| Name                                       | of Contact Person                           | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for                    | or the following amount made                | payable to the Florida Depa  | artment of State:  |
| ■ \$35 Filing Fee                          | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address                            |   |  | Address  |
| Amendment Section Division of Corporations |   | Amendment Section Division of Corporations                         |  |
| P.O. Box 6327 Tallahassee, FL 32314        |   |  | Building   |
|  |   | 2661 Executive Center Circle                                       |  |
|  |   | Tailahassee, FL 32301  |  |

## Articles of Amendment to Articles of Incorporation of

| Manatee Island Fort Pierce Inc   |  |                            | A Th   |
|--|--|----------------------------|--|
| (Name of Corporation as currentle  | y filed with the Florida Dept. of Sta          | <u>te</u> ) ?              | 33 rg (****)   |
| P13000059368   |  | ,                          |  |
| (Document Number   | of Corporation (if known)                      | •                          | The state of the s |
| Pursuant to the provisions of section 607.1006, Floits Articles of Incorporation:  | rida Statutes, this <i>Florida Profit Corp</i> | oration adopts the follow  | wing amendment(s) to   |
| A. If amending name, enter the new name of the   | e corporation:                                 |                            |  |
|  |  |                            | The new  |
| name must be distinguishable and contain the v<br>"Corp.," "Inc.," or Co.," or the designation "Co<br>word "chartered," "professional association," or t | orp," "Inc," or "Co". A profession             |                            | e abbreviation   |
| B. Enter new principal office address, if applica (Principal office address <u>MUST BE A STREET A</u>  |  |                            |  |
|  |  |                            |  |
|  |  |                            |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)  | PAV)   |                            |  |
| (maining duaress MAT BEATOST OF FICE   | <u></u>  |                            | <del></del>  |
|  | <del></del>                                    |                            | <del></del>  |
|  | <del></del>                                    |                            |  |
| D. If amending the registered agent and/or regis   |  | er the name of the         |  |
| new registered agent and/or the new register   | ed office address:                             |                            |  |
| Name of New Registered Agent   |  |                            |  |
|  |  |                            |  |
|  | (Florida street address)                       |                            |  |
| New Registered Office Address:   | (City)   | _, Florida(Zip Code)       |  |
|  | (Cay)  | (Zip Code)                 |  |
| Non-Darisand Annah C' - C - C - C  | D  |                            |  |
| New Registered Agent's Signature, if changing I<br>I hereby accept the appointment as registered agen  |  | obligations of the positio | o <b>n</b> .   |
|  |  |                            |  |
| Signature of   | New Registered Agent, if changing              |                            |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> | John Doe       |                                       |
|-------------------------------|-----------|----------------|---------------------------------------|
| X Remove                      | <u>v</u>  | Mike Jones     |                                       |
| X Add                         | <u>sv</u> | Sally Smith    |                                       |
| Type of Action<br>(Check One) | Title     | Name           | Address                               |
| 1) Change                     | V         | Elida Gonnella | 101 Waterbridge Lane                  |
| Add                           |           |                | Jupiter FL 33458                      |
| Remove                        |           |                |                                       |
| 2) Change                     |           |                |                                       |
| Add                           |           |                |                                       |
| Remove                        |           |                |                                       |
| 3) Change                     |           |                |                                       |
| Add                           |           |                |                                       |
| Remove                        |           |                |                                       |
| 4) Change                     |           |                |                                       |
| Add                           |           |                |                                       |
| Remove                        |           |                |                                       |
| 5) Change                     |           |                |                                       |
| Add                           |           |                |                                       |
| Remove                        |           |                |                                       |
|                               |           |                |                                       |
| 6) Change                     |           |                | · · · · · · · · · · · · · · · · · · · |
| Add                           |           |                |                                       |
| Remove                        |           |                |                                       |

| Attach <i>addi</i> | g or adding additional Articles, enter change(s) here:<br>tional sheets, if necessary). (Be specific) |
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| f an amen          | dment provides for an exchange, reclassification, or cancellation of issued shares,                   |
|                    | for implementing the amendment if not contained in the amendment itself:  applicable, indicate N/A)   |
| •                  |   |
| Paul               | Granilla shall tours for 25 shores  |
| ₩ <u>25.</u>       | Gonnella shall transfer 25 sheres<br>Elida Gonnella   |
| 1.0                | - HOA OPINELIS  |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |

| The date of each amendment(s) adoption:  | , if other than the |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date if applicable:  |                     |
| (no more than 90 days after amendment file date)   |                     |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                     |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                     |
| by"  (voting group)  |                     |
| (voting group)   |                     |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                     |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                     |
| Dated 9/20/2014  |                     |
| Signature  (By a director, president or other officer – if directors or officers have not been   |                     |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |                     |
| PAUL GONNELLA  |                     |
| (Typed or printed name of person signing)  |                     |
| PRESIDENT  |                     |
| (Title of person signing)  |                     |