

**Electronic Articles of Incorporation  
For**

P13000058136  
FILED  
July 09, 2013  
Sec. Of State  
rdunlap

NELSON & ASSOCIATES ARCHITECTS, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NELSON & ASSOCIATES ARCHITECTS, P.A.

**Article II**

The principal place of business address:

20281 E. COUNTRY CLUB DR.  
#602  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

6306 N. CICERO AVE.  
CHICAGO, IL. US 60646

**Article III**

The purpose for which this corporation is organized is:

INTERIOR DESIGNING FOR ARCHITECTURE

**Article IV**

The number of shares the corporation is authorized to issue is:

100,000

**Article V**

The name and Florida street address of the registered agent is:

JERRY D NELSON  
20281 E. COUNTRY CLUB DR.  
#602  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JERRY D. NELSON

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## Article VI

The name and address of the incorporator is:

LAWRENCE A. GOLDMAN  
6306 N. CICERO AVE.

CHICAGO, IL 60646

Electronic Signature of Incorporator: LAWRENCE A. GOLDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JERRY D NELSON  
20281 E. COUNTRY CLUB DR., #602  
AVENTURA, FL. 33180 US