

P13000058041

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

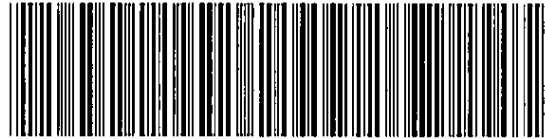
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



300420302283

12/14/23--01019--017 \*\*35.00

FILED  
2023 DEC 14 AM 7:17  
STATE  
TOLSON  
CPL

AB

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Edgewater Landing, Inc.  
\_\_\_\_\_

**DOCUMENT NUMBER:** P13000058041  
\_\_\_\_\_

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Penny Hopper  
\_\_\_\_\_

(Name of Contact Person)

Dale S. Wilson, P.A.  
\_\_\_\_\_

(Firm/Company)

PO Box 1808  
\_\_\_\_\_

(Address)

Green Cove Springs, FL 32043  
\_\_\_\_\_

(City/State and Zip Code)

For further information concerning this matter, please call:

Penny Hopper  
\_\_\_\_\_

(Name of Contact Person)

at (904) 284-5618 X 104  
\_\_\_\_\_

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**ARTICLES OF DISSOLUTION  
FOR  
EDGEWATER LANDING, INC.**

Pursuant to the provisions of section 607.1403, Florida Statutes, this Florida profit corporation hereby submits the following Articles of Dissolution:

**FIRST:** The name of the corporation as currently filed with the Department of State is  
**EDGEWATER LANDING, INC.**

**SECOND:** The corporation was registered with the Florida Department of State on  
July 10, 2013 and assigned Florida Document Number P13000058041.

**THIRD:** The date dissolution was authorized: November 27, 2023.

Effective date of dissolution is January 31, 2024.

**FOURTH:** Dissolution was approved by the shareholders in the manner required by this chapter and the Articles of Incorporation.

Edgewater Landing, Inc., a Florida  
corporation, ~~General Partner~~

Leigh Sully, President



**FILED**  
2023 DEC 14 AM 7:17  
STATE  
OFFICE  
TALLAHASSEE, FL



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation  
EDGEWATER LANDING, INC.

### Filing Information

**Document Number** P13000058041  
**FEI/EIN Number** 33-1229228  
**Date Filed** 07/10/2013  
**State** FL  
**Status** ACTIVE

### Principal Address

718 N. Orange Avenue  
Care of Dale S Wilson, PA  
Green Cove Springs, FL 32043

Changed: 01/12/2015

### Mailing Address

2626 Croydon Drive  
#407  
Surrey, BC V3Z 0S8 CA

Changed: 01/12/2015

### Registered Agent Name & Address

Wilson, Dale S  
718 N. Orange Avenue  
Care of Dale S Wilson, PA  
Green Cove Springs, FL 32043

Name Changed: 01/12/2015

Address Changed: 01/12/2015

### Officer/Director Detail

#### **Name & Address**

Title PSTD

SULLY, LEIGH  
2626 Croydon Drive  
#407

Surrey, BC V3Z 0S8 CA

Title VPD

FRIESEN, RICHARD

2626 Croydon Drive

#407

Surrey, BC V3Z 0S8 CA

#### **Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2021	02/12/2021
2022	01/25/2022
2023	02/16/2023

#### **Document Images**

<a href="#"><u>02/16/2023 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>01/25/2022 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/12/2021 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/24/2020 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>02/07/2019 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>01/23/2018 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>01/11/2017 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/04/2016 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>01/12/2015 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>
<a href="#"><u>03/24/2014 -- ANNUAL REPORT</u></a>	<a href="#">View image in PDF format</a>