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| (R | Requestor's Name) | | | |
| (A | ddress) | | | |
| (A | ddress) | | | |
| (C | city/State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (E | Business Entity Nan | ne) | | |
| • | • | · | | |
| (Document Number) | | | | |
| Certified Copies | Certificates | of Status | | |
| Special Instructions to | Filing Officer: | | | |
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SECRETARY OF STATE
ALLAHASSEE, FLORID.

~ 07/08/B

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| | h Alexander, Inc. | | |
|-------------------------|--|-------------------------------------|-------------------------|
| SUBJECT: | (PROPOSED CORPORA | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an or | riginal and one (1) copy of the ar | ticles of incorporation and | d a check for: |
| ☐ \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
| | | ADDITIONAL CO | OPY REQUIRED |
| | Mitchell Raman | e (Printed or typed) | |
| 9 | 15 NW 1st AVE. APT. LP-200 | 3 | |
| | | Address | |
| ٨ | /liami, FL 33136 | | |
| - | City | , State & Zip | |
| 7 | 81-626-1153 | | |
| | Daytime 7 | Telephone number | |
| ir | nc@mitchalexander.com | | |
| _ | E-mail address: (to be use | ed for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAI The name of the corpora | ME Mitch Alexander tion shall be: | r, Inc. | |
|---|--|-----------------------------------|-----------------------------------|
| ARTICLE II PRI 915 NW 1st AVE. | NCIPAL OFFICE Principal street address | Mailing address, if different is: | |
| Miami, FL 33136 | · | | |
| USA . | | | |
| ARTICLE III PUR The purpose for which t | POSE M: he corporation is organized is: | arketing, Outsourcin | g and Investment Services |
| | | | . vong |
| | | | A |
| ARTICLE IV SHA | IRES 5000 stock is: | | PH 3: 50 RY OF STATE SEE. FLORIDA |
| ARTICLE V INIT | TIAL OFFICERS AND/OR DII Mitchell Raman, PVST | | Mitchell Raman, D |
| Address | 915 NW 1st AVE. | Name and Title Address: | 915 NW 1st AVE. |
| - | APT. LP-206 | Address. | APT. LP-206 |
| | Miami, FL 33136 | | Miami, FL 33136 |
| Name and Title | | Name and Title | : <u></u> |
| Address | | Address: | |
| | | | |
| Name and Title | | Name and Title | • |
| Address | | Address: | |
| | | | |

| . Name and | l Title: | Name and Title: | , |
|-----------------|---|--------------------------------|--|
| Address . | | Address: | |
| ARTICLE VI | REGISTERED AGENT | <u>-</u> | |
| | orida street address (P.O. Box NOT acceptable) | of the registered agent is: | |
| Name: | Mitchell Raman | n die registered agent is. | |
| Address: | 915 NW 1st AVE. APT. LP-206 | | • |
| | Miami, FL 33136 | _ | A Compa |
| ARTICLE VII | INCORPORATOR | | |
| The name and ad | dress of the Incorporator is: | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Name: | Mitchell Raman | _ | Esta Sta |
| Address: | 915 NW 1st AVE. APT. LP-206 | _ | 59 STE RIDA |
| | Miami, FL 33136 | | |
| | ed as registered agent to accept service of proces m familiar with and accept the appointment as re | | |
| Wit | Required Signature/Registered Agent | | 6-29-13 Date |
| | ument and affirm that the facts stated herein are Department of State constitutes a third degree felon | true. I am aware that the fals | |
| Mile | Required Signature/Incorporator | | 6-29-13 Date |
| | | | |