Electronic Articles of Incorporation For

P13000056304 FILED July 01, 2013 Sec. Of State psmith

BUCK LAKE ANIMAL HOSPITAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BUCK LAKE ANIMAL HOSPITAL, INC.

Article II

The principal place of business address:

3514 MAHAN DRIVE TALLAHASSEE, FL. US 32308

The mailing address of the corporation is:

3509 HAZELNUT PINE PLACE #2 NORTH LAS VEGAS, NV. US 89084

Article III

The purpose for which this corporation is organized is:

TO ACQUIRE A VETERINARY CLINIC & BUSINESS INCLUDING BUT NOT LIMITED TO THE ENGAGEMENT IN THE PRACTICE OF VETERINARY MEDICINE IN EVERY ASPECT OR OTHERWISE & MANAGEMENT OF A VETERINARY CLINIC; AND TO CONDUCT ANY & ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000 SHARES OF \$1.00 PAR VALUE

Article V

The name and Florida street address of the registered agent is:

FRANK C BOZEMAN III 114 EAST GREGORY STREET 2ND FLOOR PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK C. BOZEMAN, III

Article VI

The name and address of the incorporator is:

CARLOS L. VARELA, DVM 3509 HAZELNUT PINE PLACE #2 NORTH LAS VEGAS, NV 89084

Electronic Signature of Incorporator: CARLOS L. VARELA, DVM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD CARLOS L VARELA 3509 HAZELNUT PINE PLACE, #2 NORTH LAS VEGAS, NV. 89084 US P13000056304 FILED July 01, 2013 Sec. Of State psmith