

P/3000055893

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

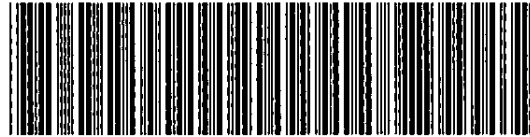
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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06/28/13--01006--006 \*\*70.00

FILED  
13 JUN 28 PM 3:38  
STATE JURY OF STATE  
TALLAHASSEE, FLORIDA

K 07/01/13

Scott Shark Corporation

2021 Pierce St

Hollywood, FL 33021

To:

Department of State  
Division of Corporations.

13 JUN 28 PM 3:39  
SECTION 1001 OF STATE  
TALLAHASSEE, FLORIDA

Scott Shark Corporation

Document#  
# P08000043869 has no intention  
of refiling this corporation and would  
like to release said corporation

Scott P. Shannon  
Scott P Shannon  
(President)

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Commerical fish  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Scott Shark Corporation  
Name (Printed or typed)

2021 Pierce St  
Address

Hollywood, FL 33021  
City, State & Zip

954-381-6921  
Daytime Telephone number

Crabbie@75.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corporation shall be: Scott Shark Corporation

Principal **street** address

Scott Perry Shannon ← 2021 Pierce St  
← Hollywood, FL 33021

The purpose for which the corporation is organized is: Comm erica fish

The number of shares of stock is: 1000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Scott Perry Shannon Name and Title: \_\_\_\_\_  
Address: 2021 Pierce St Address: \_\_\_\_\_  
Hollywood, Fl  
33021 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: _____	Name and Title: _____
Address _____ N/A	Address _____ N/A

13 JUN 28 PM 3:38  
STATIONARY OF STATE  
TALLAHASSEE, FLORIDA

(conti.)

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

N/A

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

N/A

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Scott Perry Shannon  
2021 Pierce St  
Hollywood, FL 33021

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Scott Perry Shannon  
2021 Pierce St  
Hollywood, FL 33021

13 JUN 28 PM 3:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Scott P. Shannon  
Required Signature/Registered Agent

6/18/2013  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Scott P. Shannon  
Required Signature/Incorporator  
president

6/18/2013  
Date