

05/09/2001

04:42

#3154 P.001/003

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax and it number (shown below) on the top and bottom of all pages of the document.

((H13000146464 3)))



H130001464643ABCS

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.
Account Number : I20000000019
Phone : (305) 552-5973
Fax Number : (305) 220-1440

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION
MIAMI PROTECTIVE GROUP INC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

13 JUN 27 AM 11:49

FILED

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

13 JUN 27 PM 3:31

RECEIVED

Electronic Filing Menu

Corporate Filing Menu

Help

YMD 6/28

05/09/2031 04:42
JUN/27/2013/THU 11:37 AM

#3154 P.002/003
P.002

FAX No.
H13000146464

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

MIAMI PROTECTIVE GROUP, INC

ARTICLE II PRINCIPAL OFFICE

Principal street address

848 Brickell Ave

Miami FL

33131

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

WHOLESALE OF EQUIPMENT

ARTICLE IV SHARES

The number of shares of stock is:

500

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

H13000146464

05/09/2031 04:42
JUN/27/2013/THU 11:37 AM

FAX No.

#3154 P.003/003

P.003

H13000146464

(cont.)

Name and Title:	_____	Name and Title:	_____
Address:	_____	Address:	_____
	_____		_____
	_____		_____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: PAUL SCHARMAN
Address: 848-BRICKEN AVE
MIAMI FL 33131

ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Name: PAUL SCHARMAN
Address: 848 BRICKEN AVE
MIAMI FL 33131

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Paul Scherman
Required Signature/Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Paul Scherman
Required Signature/Incorporator

Date

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

13 JUN 27 AM 11:49

FILED

H13000146464