

**Electronic Articles of Incorporation
For**

P13000055537
FILED
June 28, 2013
Sec. Of State
jshivers

MOBILECARE EMS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
MOBILECARE EMS, INC.

Article II

The principal place of business address:
101 ALDO DRIVE
BABSON PARK, FL. US 33827

The mailing address of the corporation is:
101 ALDO DRIVE
BABSON PARK, FL. US 33827

Article III

The purpose for which this corporation is organized is:
FOR PROFIT EMERGENCY AND NON-EMERGENCY TRANSPORT VIA
AMBULANCE. FOR PROFIT NON -EMERGENCY WHEELCHAIR VEHICLE
TRANSPORT. TO RENDER AID AND ASSISTANCE TO THOSE IN NEED.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
JASON A STROPPEL
101 ALDO DRIVE
BABSON PARK, FL. 33827

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON STROPPEL

Article VI

The name and address of the incorporator is:

JASON STROPPEL
101 ALDO DRIVE

BABSON PARK, FL, 33827

Electronic Signature of Incorporator: JASON STROPPEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON A STROPPEL
101 ALDO DRIVE
BABSON PARK, FL. 33827 US

Title: VP
RAYMOND YOST
101 ALDO DRIVE
BABSON PARK, FL. 33827 US

Title: SEC
BRIAN RUFFINO
101 ALDO DRIVE
BABSON PARK, FL. 33827 US

Article VIII

The effective date for this corporation shall be:

07/04/2013