# **Electronic Articles of Incorporation For**

P13000055402 FILED June 27, 2013 Sec. Of State jshivers

XPRESS CLINIC CORPORATON

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: XPRESS CLINIC CORPORATON

## **Article II**

The principal place of business address: 601 SOUTH SEMORAN BLVD ORLANDO, FL. US 32807

The mailing address of the corporation is:

P. O. BOX 782070 ORLANDO, FL. US 32878

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

### **Article V**

The name and Florida street address of the registered agent is:

JOHNSPENCER C ARCHINIHU 601 SOUTH SEMORAN BLVD ORLANDO, FL. 32807

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNSPENCER C. ARCHINIHU

# **Article VI**

The name and address of the incorporator is:

JOHNSPENCER C. ARCHINIHU 601 SOUTH SEMORAN BLVD

ORLANDO, FL. 32807

Electronic Signature of Incorporator: JOHNSPENCER C. ARCHINIHU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, S JOHNSPENCER C ARCHINIHU MD 601 SOUTH SEMORAN BLVD ORLANDO, FL. 32807 US

#### **Article VIII**

The effective date for this corporation shall be:

06/26/2013

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