

**Electronic Articles of Incorporation
For**

P13000055264
FILED
June 27, 2013
Sec. Of State
jshivers

LIGHTHOUSE CLIPPER COUPON BOOK #1 OF CITRUS COUNTY
INC.

The undersigned incorporator, for the purpose of forming a Florida
profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIGHTHOUSE CLIPPER COUPON BOOK #1 OF CITRUS COUNTY
INC.

Article II

The principal place of business address:

1194 PORT COURT
SPRING HILL, FL. 34606

The mailing address of the corporation is:

1194 PORT COURT
SPRING HILL, FL. 34606

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CHARLES M KAPPLER
1194 PORT COURT
SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES M. KAPPLER

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Article VI

The name and address of the incorporator is:

CHARLES M KAPPLER
1194 PORT COURT

SPRING HILL, FL 34606

Electronic Signature of Incorporator: CHARLES M. KAPPLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES M KAPPLER
1194 PORT COURT
SPRING HILL, FL. 34606

Title: VP
BENJAMIN R ATANAT
1348 MARKHAM AVE
SPRING HILL, FL. 34606

Article VIII

The effective date for this corporation shall be:

06/21/2013