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2013 DEC 19 AM 8: 22

S. HAWKES
DEC 2 7 2013

EXAMINER

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations
SUBJECT: advance Health, alliance
DOCUMENT NUMBER: P1300052922
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Susanne Haltigan (Name of Person)
Advance Health Alliance (Name of Firm/Company)
4105 S.E. 1st CT. (Address)
Cape Coral F 33904
(City/State and Zip Code)
For further information concerning this matter, please call:
SUSanne for Person at (239) 560-3022 (Name of Person) (Area Code & Daytime Telephone Number)
(Mica Code & Daytine Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

of Composition, hereby resign as VIC	ce Presign		Hice L
23000539 22, a corporation organized under the Cocument Number if known)	the laws of the	State of	
Signature of resigning officer/director)	gan	2013 DEC 19 AM 8: 27 SECRETARY OF STATE TALLAHASSEE, FLORIE	FILED

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314