

PI3000051974

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

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MAIL

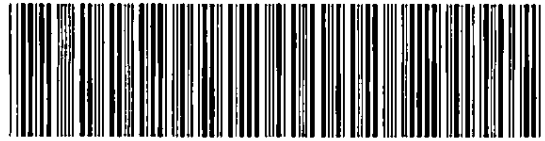
(Business Entity Name)

(Document Number)

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SEC. OF STATE  
TALLAHASSEE, FL

2023 OCT 23 AM 8:26

FILED

A. BUTLER  
NOV - 3 2023

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: EXPERT DEWATERING INC

DOCUMENT NUMBER: P13000051974

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

VIENNA FREEMAN

Name of Contact Person

EXPERT DEWATERING

Firm/ Company

3500 NW 10TH AVE #1

Address

OAKLAND PARK FLORIDA 33309

City/ State and Zip Code

VIENNA.F@EXPERTDEWATERING.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

VIENNA FREEMAN

Name of Contact Person

at ( 954 )

914-4861

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☒ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

(Name of Corporation as currently filed with the Florida Dept. of State)

EXPERT DEWATERING INC

2023 OCT 23 AM 8:27

(Document Number of Corporation (if known))

TALLAHASSEE FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

EXPERT DEWATERING AND CONSTRUCTION INC

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

3500 NW 10TH AVE

OAKLAND PARK FL 33309

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent

(Florida street address)

New Registered Office Address:

(City)

, Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

**Check if applicable**

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

**Example:**

X Change                      PT        John Doe

X Remove                      V        Mike Jones

X Add                              SV        Sally Smith

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

PLEASE INCREASE SHARES TO 10 MILLION

OCTOBER 16, 2023

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

10/01/2023

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.

The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval  
by Vienna & Rogue Freeman.  
(voting group)"

Dated 10/16/2023

Signature

(By a director, president or other officer if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Vienna Freeman

(Typed or printed name of person signing)

Vice-President

(Title of person signing)



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## Detail by Entity Name

Florida Profit Corporation  
EXPERT DEWATERING, INC.

### Filing Information

<b>Document Number</b>	P13000051974
<b>FEI/EIN Number</b>	46-3182050
<b>Date Filed</b>	06/17/2013
<b>Effective Date</b>	06/12/2013
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

3500 NW 10TH AVE #1  
OAKLAND PARK, FL 33309

Changed: 03/16/2021

### Mailing Address

3500 NW 10TH AVE #1  
OAKLAND PARK, FL 33309

Changed: 03/16/2021

### Registered Agent Name & Address

WILLIAMS, VALERIE  
3500 NW 10TH AVE #1  
3500 NW 10TH Ave., #1  
Oakland Park, FL 33309

Name Changed: 03/02/2016

Address Changed: 01/25/2022

### Officer/Director Detail

#### **Name & Address**

Title VPRES, VP

FREEMAN, VIENNA  
3500 NW 10TH AVE #1  
Oakland Park, FL 33309

**Title President**

FREEMAN, ROGER  
3500 NW 10TH AVE #1  
OAKLAND PARK, FL 33309

**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2022	01/25/2022
2022	02/15/2022
2023	04/10/2023

**Document Images**

<u>04/10/2023 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>02/15/2022 -- AMENDED ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>01/25/2022 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>03/16/2021 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/01/2020 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>04/02/2019 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>03/26/2018 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>03/29/2017 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
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<u>04/29/2014 -- ANNUAL REPORT</u>	<a href="#">View image in PDF format</a>
<u>06/17/2013 -- Domestic Profit</u>	<a href="#">View image in PDF format</a>





Ron DeSantis, Governor

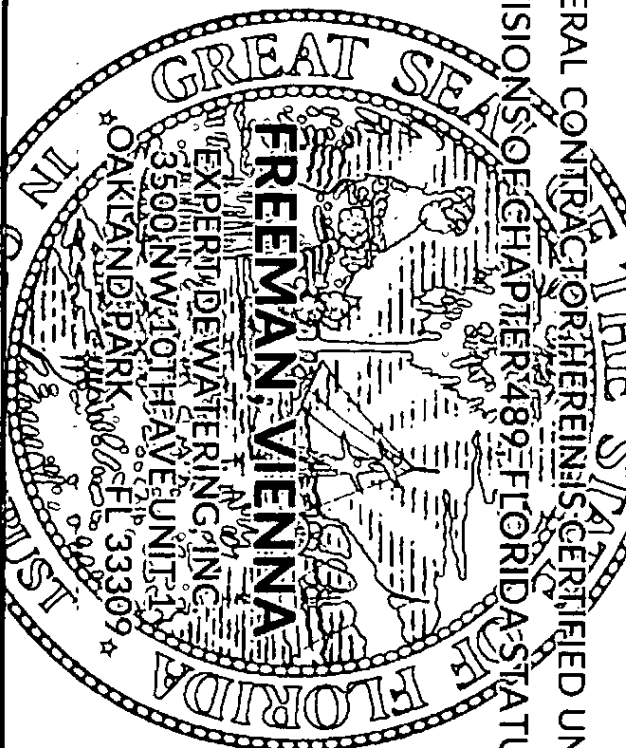
Melanie S. Griffin, Secretary



# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



LICENSE NUMBER: CGC1531645

EXPIRATION DATE: AUGUST 31, 2024

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)

ISSUED: 10/02/2023

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