

**Electronic Articles of Incorporation  
For**

P13000051351  
FILED  
June 13, 2013  
Sec. Of State  
jshivers

EXPANDABLE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EXPANDABLE INC.

**Article II**

The principal place of business address:

90 ALTON RD  
2506  
MIAMI BEACH, FL. US 33139

The mailing address of the corporation is:

90 ALTON RD  
2506  
MIAMI BEACH, FL. US 33139

**Article III**

The purpose for which this corporation is organized is:

RENTAL MOVIES EQUIPMENTS AND ANY AND ALL LAWFUL BUSINESS

**Article IV**

The number of shares the corporation is authorized to issue is:

500 SHARES @ \$ 1.00 PAR VALUE

**Article V**

The name and Florida street address of the registered agent is:

LUCA PASTURINI  
90 ALTON RD  
2506  
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUCA PASTURINI

## **Article VI**

The name and address of the incorporator is:

LUCA PASTURINI  
90 ALTON RD  
2506  
MIAMI BEACH, FL 33139

Electronic Signature of Incorporator: LUCA PASTURINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD  
LUCA PASTURINI  
90 ALTON RD  
MIAMI BEACH, FL. 33139 US

Title: VPSD  
DAWN BOUCHER  
90 ALTON RD  
MIAMI BEACH, FL. 33139 US

## **Article VIII**

The effective date for this corporation shall be:

06/13/2013