

**Electronic Articles of Incorporation
For**

P13000051305
FILED
June 13, 2013
Sec. Of State
jshivers

LANDSMITH CONSULTING, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LANDSMITH CONSULTING, INC

Article II

The principal place of business address:

4833 CYPRESS WOODS DR
UNIT 4104
ORLANDO, FL. 32811

The mailing address of the corporation is:

4833 CYPRESS WOODS DR
UNIT 4104
ORLANDO, FL. 32811

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

DANIEL E HARPER
4833 CYPRESS WOODS DR
UNIT 4104
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL E HARPER

P13000051305
FILED
June 13, 2013
Sec. Of State
jshivers

Article VI

The name and address of the incorporator is:

DANIEL E HARPER
4833 CYPRESS WOODS DR
UNIT 4104
ORLANDO, FL 32811

Electronic Signature of Incorporator: DANIEL E HARPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST
DANIEL E HARPER
4833 CYPRESS WOODS DR
ORLANDO, FL. 32811

Article VIII

The effective date for this corporation shall be:

06/13/2013