

# **Electronic Articles of Incorporation For**

P13000050344  
FILED  
June 10, 2013  
Sec. Of State  
vherring

BLACK KNIGHT FIREARMS TRAINING AND SALES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BLACK KNIGHT FIREARMS TRAINING AND SALES INC.

## **Article II**

The principal place of business address:

1050 INNOVATION AVE  
B102  
NORTH PORT, FL. 34289

The mailing address of the corporation is:

1050 INNOVATION AVE  
B102  
NORTH PORT, FL. 34289

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MATTHEW M UEBELACKER JR.  
2200 MAURITANIA RD  
PUNTA GORDA, FL. 33983

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW M. UEBELACKER JR.

## **Article VI**

The name and address of the incorporator is:

MARK BARCIA  
1050 INNOVATION AVE  
B102  
NORTH PORT, FL. 34289

Electronic Signature of Incorporator: MARK BARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARK BARCIA  
1121 W. PRICE BLVD #147  
NORTH PORT, FL. 34288 US

Title: P  
MATTHEW M UEBELACKER JR  
2200 MAURITANIA RD  
PUNTA GORDA, FL. 33983 US

## **Article VIII**

The effective date for this corporation shall be:

06/06/2013