# **Electronic Articles of Incorporation For**

P13000050110 FILED June 10, 2013 Sec. Of State jshivers

THOMAS A. JOHN, M.D., P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THOMAS A. JOHN, M.D., P.A.

## **Article II**

The principal place of business address:

6340 FORT KING ROAD ZEPHYRHILLS, FL. US 33542

The mailing address of the corporation is:

POST OFFICE BOX 1108 ZEPHYRHILLS, FL. US 33539

# **Article III**

The purpose for which this corporation is organized is:

THE PA IS ORGANIZED AS A PROFESSIONAL ASSOCIATION TO ENGAGE IN THE PRACTICE OF MEDIC IN E, TO OWN AND OPERATE A MEDICAL PRACTICE, AND FOR SUCH OTHER LAWFUL ACTIVITIES AS ARE REASONABLY NECESSARY OR USEFUL FOR SUCH PURPOSE.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

SHEADA MADANI ESQUIRE 37837 MERIDIAN AVENUE SUITE 100 DADE CITY, FL. 33525

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHEADA MADANI

### **Article VI**

The name and address of the incorporator is:

THOMAS A. JOHN, M.D. POST OFFICE BOX 1108

ZEPHYRHILLS, FL 33539-1108

Electronic Signature of Incorporator: THOMAS A. JOHN, M.D.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS A JOHN MD
6340 FORT KING ROAD
ZEPHYRHILLS, FL. 33542 US

#### **Article VIII**

The effective date for this corporation shall be:

06/10/2013

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