# **Electronic Articles of Incorporation For**

P13000048566 FILED June 04, 2013 Sec. Of State

ANDERSON STUCCO AND STONE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:
ANDERSON STUCCO AND STONE, INC.

# **Article II**

The principal place of business address:

7261 TOUCAN TRAIL SPRING HILL, FL. 34606

The mailing address of the corporation is:

7261 TOUCAN TRAIL SPRING HILL, FL. 34606

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

2

# Article V

The name and Florida street address of the registered agent is:

JAMES L ANDERSON JR. 7261 TOUCAN TRAIL SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES L. ANDERSON JR.

# **Article VI**

The name and address of the incorporator is:

JAMES L. ANDERSON JR. 7261 TOUCAN TRAIL

SPRING HILL, FLORIDA 34606

Electronic Signature of Incorporator: JAMES L. ANDERSON JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES L ANDERSON JR. 7261 TOUCAN TRAIL SPRING HILL, FL. 34606 US

Title: VP PAULA L ANDERSON 7261 TOUCAN TRAIL SPRING HILL, FL. 34606 US

# **Article VIII**

The effective date for this corporation shall be:

06/04/2013

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