

**Electronic Articles of Incorporation
For**

P13000048360
FILED
June 03, 2013
Sec. Of State
tchang

ECO LIST, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ECO LIST, INC.

Article II

The principal place of business address:
1210 MILLENNIUM PKWY
SUITE 1017
BRANDON, FL. US 33511

The mailing address of the corporation is:
1210 MILLENNIUM PKWY
SUITE 1017
BRANDON, FL. 33511

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100,000

Article V

The name and Florida street address of the registered agent is:
ENTERPRISE CAPITAL SOLUTIONS, INC.
146 SECOND ST N
SUITE 310-N
ST. PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA M CARTER

Article VI

The name and address of the incorporator is:

ANGELA M CARTER
146 SECOND ST N
SUITE 310-N
ST. PETERSBURG, FL 33701

Electronic Signature of Incorporator: ANGELA M CARTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CUSHMAN S RADEBAUGH IV
1210 MILLENNIUM PKWY, SUITE 1017
BRANDON, FL. 33511 US

Title: VP
ANGELA M CARTER
146 SECOND ST N, SUITE 310-N
ST. PETERSBURG, FL. 33701 US

Article VIII

The effective date for this corporation shall be:

06/01/2013