

**Electronic Articles of Incorporation
For**

P13000045270
FILED
May 22, 2013
Sec. Of State
psmith

SUPERIOR MAINTENANCE SERVICES OF SOUTH FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPERIOR MAINTENANCE SERVICES OF SOUTH FLORIDA, INC.

Article II

The principal place of business address:

43 S POWERLINE ROAD
#208
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:

43 S POWERLINE ROAD
#208
POMPANO BEACH, FL. 33069

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LEON J NELSON
4166 NW 13TH AVE
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEON NELSON

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Article VI

The name and address of the incorporator is:

LEON NELSON
4166 NW 13TH AVE

OAKLAND PARK, FL 33309

Electronic Signature of Incorporator: LEON NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LEON J NELSON
4166 NW 13TH AVE
OAKLAND PARK, FL. 33309