Division of Corporations
Electronic Filing Cover Sheet

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| To:                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · F              |
|                                      | Division of Corporations |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                      | Fax Number               | : (850) 617-6380 E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | æ 5              |
| From:                                |                          | The state of the s |                  |
|                                      | Account Name             | : EXPRESS CORPORATE FILING SER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INC.             |
|                                      | Account Number           | : I2000000146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . <del>.</del> . |
| •                                    | Phone                    | : (305)444-4994 <b>&gt;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                |
|                                      | Fax Number               | : (305)444-4977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                      |                          | is business entity to be used for fer er only one email address please.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| Email Addre                          | )88 :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                |
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## COR AMND/RESTATE/CORRECT OR O/D RESIGN CENTRAL STORE DISCOUNT, INC.

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July 3, 2013

FLORIDA DEPARTMENT OF STATE

Division of Corporations

CENTRAL STORE DISCOUNT, INC.

1555 S.W. 8TR ST. MIAMI, FL 33135

SUBJECT: CENTRAL STORE DISCOUNT, INC.

REF: P13000041797

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The incorporator(s) cannot be amended or changed. Please correct your document accordingly.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey Regulatory Specialist II FAX Aud. #: H13000149977 Letter Number: 013A00016489

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BIVISION OF CHAPTER AND INC.

INCLUMENTATIONS

TALLAND AND SEPTIMENTAL INC.

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ECRETARY OF STATE
MALLAHASSEE, FLORIDA

10.

Articles of Amendment to Articles of Incorporation of

|                               | CENTRAL STORE DISCOUNT, INC.                                                                                                                                                                               |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \ <u> </u>                    | (Name of corporation as currently filed with the Florida Dept. of Sente)                                                                                                                                   |
|                               | P13000041797                                                                                                                                                                                               |
|                               | (Document number of corporation (if known)                                                                                                                                                                 |
| to tenuari<br>dopts the stook | the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation Blowing amendment(s) to its Articles of Incorporation:                                                               |
| IEW CORI                      | PORATE NAME (if changing):                                                                                                                                                                                 |
| k profesionsi                 | he word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "liac.," or "Co.") corporation must complet the word "chartered", "professional association," or the abbreviation "P.A.") |
| MENDMI<br>nd/or Articl        | ENTS ADOPTED (OTHER THAN NAME CHANGE) Indicate Article Number(s) in Title(s) being amended, added or deleted: (BE SPECIFIC)                                                                                |
| RTICLE                        | VII DELETED V/P MELANIA E. PAGUADA                                                                                                                                                                         |
| 070-8W                        | ATH ST APT # 3 MIAMI, FL 33135                                                                                                                                                                             |
| RTICLE                        | VII ADDED V/P EMILDA L. PAGUADA                                                                                                                                                                            |
| 1051 SW                       | 2nd TERRACE MIAMI, FL 33134                                                                                                                                                                                |
|                               |                                                                                                                                                                                                            |
|                               |                                                                                                                                                                                                            |
|                               | (Amech additional pages if necessary)                                                                                                                                                                      |
| an ainmenda                   | ment provides for exchange, reclassification, or cancellation of issued shares, provision                                                                                                                  |
|                               | iting the amendment if not contained in the amendment itself; (if not applicable, indicate N                                                                                                               |
| <u>.</u>                      |                                                                                                                                                                                                            |
| ···                           |                                                                                                                                                                                                            |
|                               |                                                                                                                                                                                                            |
|                               | (continued)                                                                                                                                                                                                |

| The date of each amendment(s) adoption: 07-02-2013                                                                                                                                                                          |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Effective date if applicable:                                                                                                                                                                                               |    |
| (no more than 90 days after attendment file date)                                                                                                                                                                           |    |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                                        |    |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the emendment(s) by the shareholders was/were sufficient for approval.                                                                 | ır |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                    |    |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by                                                                                                                                          | 7  |
| (voling group)                                                                                                                                                                                                              | •  |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                                             | 70 |
| The amendment(s) wea/were adopted by the incorporators without shareholder action ar shareholder action was not required.                                                                                                   | ıd |
| Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiductory by that fiductory) |    |
| (Typed or printed name of person signing)                                                                                                                                                                                   |    |
| PRESIDENT                                                                                                                                                                                                                   |    |
| (Title of person signing)                                                                                                                                                                                                   |    |