## P13000040565

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## COVER LETTER

Department of State New Filing Section **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

## SUBJECT: American Photography Association, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

\$70.00 Filing Fee	Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status DPY REQUIRED
FROM: A	waz N. Aziz	e (Printed or typed)	TAIL MEASURE AND SECOND
40	44 West Lake Ma	ry Blvd., Suite	104-143 Ex
La	ake Mary, FL 32	Address 746-2012	<b>高</b>
(4	O7) 494-6345	, State & Zip	-
	Daytime 1	Celephone number	
<u>le</u>	gal@apa360.org	d for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.



4044 West Lake Mary Blvd., Suite 104-143, Lake Mary, Florida 32746-2012

April 25, 2013

Florida Department of State Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

To Whom It May Concern:

The American Photography Association, Inc. (the "APA") was initially organized as a Florida non-Profit Corporation and its Articles of Incorporation were filed with the Florida Department of State on 12/01/08 (with an effective date of 11/28/08). The document number of the filing is N08000010813.

The APA has chosen to become a Profit Corporation effective 05/01/13 and, as a result, (1) the non-Profit Corporation, American Photography Association, Inc. (Document # N08000010813) shall be voluntarily dissolved AND (2) the Articles of Incorporation for the Profit Corporation, American Photography Association, Inc. (Document # TBD) shall be filed.

Please be advised that the non-Profit Corporation, American Photography Association, Inc. (Document # N08000010813) has no intentions of revoking the voluntary dissolution and hereby releases the name of "American Photography Association, Inc." to the Profit Corporation (Document # TBD) whose Articles of Incorporation are attached.

The respective non-Profit Articles of Dissolution (for Document # N08000010813) and the Profit Articles of Incorporation (for Document # TBD) are attached along with all applicable fees.

Please feel free to contact me regarding this matter via email at neil@apa360.org or via phone at 305.965.0740. Thank you.

Sincerely,

Awaz N. Aziz President

American Photography Association, Inc.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpora	ME American Photo	graphy A	Association, Inc.
ARTICLE II PR	INCIPAL OFFICE Principal street address Lake Mary Blvd.		Mailing address, if different is:
Suite 104-1	43		
Lake Mary,	FL 32746-2012		
ARTICLE III PUR	PPOSE the corporation is organized is: Any an	d all law	ful business.
The purpose for which	the corporation is eigenized to:		
			<u> </u>
	,		R P P
			MA O III
		•	LORIO
	,1	·	
	TIAL OFFICERS AND/OR DIRECTOR	Name and Title	Meredith A. Aziz (VP) 4044 West Lake Mary Blvd.
Address		Address:	Suite 104-143
	Suite 104-143		<del>_</del>
	Lake Mary, FL 32746-2012		Lake Mary, FL 32746-2012
Name and Title	.: <u>N/A</u>	Name and Title	N/A
Address	3	Address:	
Name and Title		Name and Title	.N/A
			· <u></u>
Address	· Meny	Address:	
	, 4		

Name an	d Title: N/A	Name and Title:	V/A	
Address		Address:		
		_		
			·	
ARTICLE VI	REGISTERED AGENT			
The <u>name and Fl</u> Name:	lorida street address (P.O. Box NOT acceptable) o AWAZ N. AZİZ	f the registered agen	t is:	
Address:	4044 West Lake Mary Blvd., Suite 104-143	•	7	
	Lake Mary, FL 32746-2012		APR 30 I	
ARTICLE VII	<u>INCORPORATOR</u>		PM 4: 59 FOF STATE EE, FLORID	
The name and ad	Idress of the Incorporator is:		759 759	
Name:	Awaz N. Aziz		<i>*</i> *	
Address:	4044 West Lake Mary Blvd., Suite 104-143	,		
	Lake Mary, FL 32746-2012		·	
Having been nan this certificate, I d	ned as registered agent to accept service of process am familiar with and accept the appointment as reg	for the above state istered agent and a	d corporation at the place designated in gree to act in this capacity	
	Aff		04/25/13	
	Deputred Signature/Registered Agent		Date	
I submit this document to the I	ument and affirm that the facts stated herein are Department of State constitutes a third degree felon	true. I am aware th v as provided for in	hat the false information submitted in a s.817.155, F.S.	
			04/25/13	
	Reconsed Signature/Incorporator	<del></del>	Date	

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