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## P13000038247

| (Rec                      | uestor's Name)    |           |  |  |
|---------------------------|-------------------|-----------|--|--|
| (Add                      | Iress)            |           |  |  |
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| (City                     | /State/Zip/Phone  | · #)      |  |  |
| PICK-UP                   | ☐ WAIT            | MAIL      |  |  |
| (Bus                      | siness Entity Nan | ne)       |  |  |
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| Certified Copies          | Certificates      | of Status |  |  |
| Special Instructions to F | Filing Officer:   |           |  |  |
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APR 26 PM 1:53

J. Shivere APR 2-9 2015

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: RITE NOW Barber                           | •                                     |   |
|--|---------------------------------------|---|
| (PROPOSED CORP                                     | ORATE NAME – <u>MUST INCLUDE SU</u>   | JFFIX)  |
| Enclosed are an original and one (1) copy of th    | e articles of incorporation and a che | ck for:   |
| \$70.00 \$78.75 Filing Fee & Certificate of Status | Filing Fee Fil & Certified Copy Ce &  | \$87.50 ing Fee, rtified Copy Certificate of atus EQUIRED |
| 1 101/1.   | ing & Tax Services                    | Inc   |
| 10750 S W 241                                      | th Street                             | APR   |
| Miami FI 3316                                      | Address  City, State & Zip            | 26 PM<br>SSSE F   |
| 305 551 4959                                       | me Telephone number                   | 1:53  |

NOTE: Please provide the original and one copy of the articles.

FGarcia Taxes1@BellSouth.Net

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

|  | RITCLE II NAME e name of the corporation shall be: Rite Now Barber S  RITICLE II PRINCIPAL OFFICE  Principal street address  820 S W 24th Street |                         | Mailing address, if different is: |  |  |
|--|--|-------------------------|-----------------------------------|--|--|
| Miami Fl 331   | <del>,</del>   |                         |                                   |  |  |
| ARTICLE III PUT<br>The purpose for which<br>in the contine | RPOSE the corporation is organized is: To conditental United States.   | uct any kind of lega    | l business activit                |  |  |
| he number of shares o                                      | ITIAL OFFICERS AND/OR DIRECTORS  |                         | 13 APR 26 PM 1:53                 |  |  |
| Name and Tit   | Armando E Hernandez Pres<br>9100 S W 21st Street<br>Miami Fl 33165   | Name and Title:Address: | Ψ'' ω                             |  |  |
| Name and Titl<br>Address                                   | 50% Owner  Jose Luis Marino Vice Pres.  3420 N W 100th Street  Miami FI 33147  50% Owner   | Name and Title:Address: |                                   |  |  |
| Name and Titl  | Merlin Hernandez Tres.Secretaty  9100 S W 21st Street  Miami Fl 33165  |                         |                                   |  |  |

| Name and                          | d Title:   | Name and Title:            |                                 |
|-----------------------------------|--|----------------------------|---------------------------------|
| Address                           |  | Address:                   |                                 |
| ARTICLE VI The name and Fl Name:  | REGISTERED AGENT Orida street address (P.O. Box NOT acceptable) or ARMANDO E Hernandez                     | f the registered agent is: |                                 |
| Address:                          | 9100 S W 21st Street   | _                          |                                 |
|                                   | Miami Fl 33165   |                            | 3 APR                           |
| ARTICLE VII The name and ad Name: | INCORPORATOR  Idress of the Incorporator is:  ARMANDO E Hernandez  | -                          | FILED R 26 PH 1:53 R 26 PH 1:53 |
| Address:                          | 9100 S W 21st Street   | _                          | . <b>16</b> 2                   |
|                                   | Miami Fl 33165   | -                          |                                 |
|                                   | ned as registered agent to accept service of process<br>am familiar with and accept the appointment as reg |                            |                                 |
| 1 de                              |  |                            | 14 2213                         |
| <u> </u>                          | Required Signature/Registered Agent  |                            | Date                            |
|                                   | ument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon  |                            |                                 |
| <del></del>                       | Required Signature/Incorporator  |                            | Date                            |