

**Electronic Articles of Incorporation
For**

P13000037524
FILED
April 26, 2013
Sec. Of State
psmith

JOHNNIE L. MITCHELL, ARNP, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHNNIE L. MITCHELL, ARNP, PA

Article II

The principal place of business address:

12259 150TH COURT N
JUPITER, FL. US 33478

The mailing address of the corporation is:

12259 150TH COURT N
JUPITER, FL. US 33478

Article III

The purpose for which this corporation is organized is:

ADVANCED REGISTERED NURSE PRACTITIONER

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ROSS GROSSMAN, PA
2400 N UNIVERSITY DRIVE
207
PEMBROKE PINES, FL. 33024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSS GROSSMAN

P13000037524
FILED
April 26, 2013
Sec. Of State
psmith

Article VI

The name and address of the incorporator is:

JOHNNIE L. MITCHELL
12259 150TH COURT N

JUPITER, FL 33478

Electronic Signature of Incorporator: JOHNNIE L. MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNIE L MITCHELL
12259 150TH CT N
JUPITER, FL. 33478 US

Article VIII

The effective date for this corporation shall be:

04/25/2013