PBU00035588

| | (Requestor's Name) | | | |
|----------------------|--------------------------|--------|--|--|
| | (Address) | | | |
| | (Address) | | | |
| | (City/State/Zip/Phone #) | | | |
| PICK-UI | P WAIT | MAIL | | |
| | (Business Entity Name) | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates of | Status | | |
| Special Instructions | s to Filing Officer: | | | |
| | | | | |
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Office Use Only



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SECRETARY STRAIGHT

3/28 W3-18133

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| _{SUBJECT:} Davi | d and Ruth Distrib | | |
|--------------------------|----------------------------------------------|-------------------------------------|------------------------------------------------------------|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an original | inal and one (1) copy of the art | ticles of incorporation and | a check for: |
| \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
| | | ADDITIONAL CO | PY REQUIRED |
| FROM: D | avid Pena | | |
| | Nam | e (Printed or typed) | |
| 13 | 3880 SW 65 Teri | race | |
| | | Address | |
| M | iami, FL 33183 | | |
| | City, | , State & Zip | |
| | 786-35 | • | |
| | Daytime 1 | Celephone number | · ——— |

NOTE: Please provide the original and one copy of the articles.

Davidruth kathy @ hotmail.com E-mail address: (to be used for future annual report notification)



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 28, 2013

DAVID PENA 13880 SW 65 TERR MIAMI, FL 33183

SUBJECT: DAVID AND RUTH DISTRIBUTION AND SERVICES, LLC CORP.

Ref. Number: W13000018133

We have received your document for DAVID AND RUTH DISTRIBUTION AND SERVICES, LLC CORP. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please remove the LLC from the name of your corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason Regulatory Specialist II

Letter Number: 413A00007390

www.sunbiz.org

District of Compactions D.O. DOV 6997 Tollohoggo Florida 9991

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| Principal street address David Peña | | | ing address, if different is: W 65 Terrace | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-----------------------------------------|
| • | | Miami, F | L 33183 | |
| ARTICLE III PU | the corporation is organized is: | tribution and of | ther services | |
| | | | | |
| | | | 13 APR SEARCE TABLAHA | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | 2 3 4 14 15 THE | |
| The number of shares of | | | I 8 PH 2: 2 Sign se shar Sisee Flory | |
| The number of shares of shares of the number of shares of the shares of | rtial officers and/or directo le: David Peña, President | RS Name and Title: | რ≾ ორ უ ურ ⊐ | |
| The number of shares of shares of the number of shares of the shares of | f stock is: OHE | | PH 2: EE FLOI | |
| The number of shares of ARTICLE V IN Name and Tit Address | rtial officers and/or directo le: David Peña, President 13880 SW 65 Terrace | Name and Title: Address: | PH 2: 26 Y SE STATE LE FLORIDA | |
| The number of shares of ARTICLE V IN Name and Tit Address | TIAL OFFICERS AND/OR DIRECTO In David Peña, President 13880 SW 65 Terrace Miami, FL 33183 | Name and Title: Address: Name and Title: | PH 2: 26 Y SE STATE LE FLORIDA | |
| The number of shares of ARTICLE V IN Name and Tite Address Name and Tite Address | rtial officers and/or directors: David Peña, President 13880 SW 65 Terrace Miami, FL 33183 | Name and Title: Address: Name and Title: Address: | PH 2: 26 Y SE STATE LE FLORIDA | |

| Name | and Title: | Name and Title: |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Addr | ess | Address: |
| | | |
| | | |
| | | |
| ARTICLE V | I REGISTERED AGENT | |
| The name and | Florida street address (P.O. Box NOT acceptable) | of the registered agent is: |
| Name: | David Peña | _ |
| Address: | 13880 SW 65 Terrace | _ |
| | Miami, FL 33183 | _ |
| | | |
| ARTICLE V | II INCORPORATOR | |
| The <u>name and</u> | laddress of the Incorporator is: | |
| Name: | David Peña | |
| Address: | 13880 SW 65 Terrace | |
| | Miami, FL 33183 | _ |
| Having been this certificate, | , I am familiar with and accept the appointment as re | 12/19/12 |
| | Required Signature/Registered Agent | |
| I submit this document to the | locument and affirm that the facts stated herein ar he Department of State constitutes a third degree felo | e true. I am aware that the false information submitted in a ny as provided for in s.817.155, F.S. |
| | A STATE OF THE STA | 03/09/13. |
| | Required Signature/Incorporator | Date |
| | | |

13 APR 18 PM 2: 26

SECRETARY OF STATE
TALLAHASSEE FLORIDA