P1300035110

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ad | ldress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nar | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
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| | | |

Office Use Only



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And

AUG 11 2014

R. WHITE

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO | N: DICHIRIA | A GROUP, INC. | | | |
|--------------------------------|--|--------------------------------------|---|--|--|
| DOCUMENT NUMBER: _ | P1300003 | 35110 | | | |
| The enclosed Articles of Amo | endment and fee are s | ubmitted for filing. | | | |
| Please return all corresponde | nce concerning this ma | atter to the following: | | | |
| | DC | MENIC CALICO | CHIA | | |
| | Name of Contact Person | | | | |
| | PROFESSIC | NAL ACCOUNTING SERVICE | | | |
| Firm/ Company | | | | | |
| 1520 BOTTLEBRUSH DR NE | | | | | |
| | | Address | | | |
| | PALM BAY, FL 32905 | | | | |
| | | City/ State and Zip Cod | e | | |
| | | | | | |
| | -mail address: (to be u | sed for future annual report | notification) | | |
| | · | · | , | | |
| For further information conce | rning this matter, plea | se call: | | | |
| | | | | | |
| | | at (|) | | |
| Name of Cont | act Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check for the fo | llowing amount made | payable to the Florida Depa | artment of State: | | |
| □ erapiiip □ | ₽43 55 F!P F b | Meas de pur les la | □050 50 PW 5 | | |
| | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy | □\$52.50 Filing Fee Certificate of Status | | |
| | Comments of Status | (Additional copy is | Certified Copy | | |
| | | enclosed) | (Additional Copy is enclosed) | | |
| Mailing Address | | Street | Address | | |
| Amendmen | | | lment Section | | |
| Division of P.O. Box 63 | Corporations | | on of Corporations Building | | |
| Tallahassee | | | xecutive Center Circle | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED 14 AL 31 . H: 03

DICHIRIA GROUP, INC.

| | 101111(1)(01(00) | , 1110. | | The state of the s |
|---|-------------------------------|----------------|-----------------------|--|
| (Name of Corporation a | s currently filed with the F | lorida Dept. | of State) | Internation (2) |
| | P13000035 | 110 | | |
| (Docume | nt Number of Corporation (i | f known) | | |
| Pursuant to the provisions of section 607 as Articles of Incorporation: | .1006, Florida Statutes, this | Florida Profi | t Corporation | adopts the following amenda |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| | | | | The no |
| ame must be distinguishable and con Corp.," "Inc.," or Co.," or the design ord "chartered," "professional associa | nation "Corp," "Inc," or " | Co". A profe | | rporated" or the abbreviati |
| B. Enter new principal office address, if applicable: | | 50 W. | CENTR | RAL AVE. |
| Principal office address <u>MUST BE A S</u> | | LAKE WALES | | |
| | | FL 3 | 3853-41 | 114 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 50 W. | CENTR | RAL AVE. |
| | | LAKE | WALES | |
| | | FL 3 | 33853-4 | 114 |
| . If amending the registered agent an | nd/or registered office add | ess in Florida | antar the n | anna of the |
| new registered agent and/or the new | w registered office address | <u>:</u> | <u>i, enter the n</u> | ame or the |
| | | | | |
| Name of New Registered Agent | | | | |
| Name of New Registered Agent | 50 W. CENTRA | L AVE. | | |
| Name of New Registered Agent | 50 W. CENTRA | | | |
| Name of New Registered Agent New Registered Office Address: | | | Flori | _{da} 33853-4114 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT John | <u>Doe</u> | |
|----------------------------|----------------------|--------------------|--------------------|
| X Remove | <u>V</u> <u>Mike</u> | <u>Jones</u> | |
| X Add | SV Sally | Smith | |
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | vcfo | PAULA DICHIRIA | 50 W. CENTRAL AVE. |
| Add | | | LAKE WALES |
| Remove | | | FL 33853-4114 |
| 2) Change | PCEO | JOSEPH D. DICHIRIA | 50 W. CENTRAL AVE |
| Add | | | LAKE WALES |
| Remove | | | FL 33853-4114 |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| Change | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| amending or adding additional Artitach additional sheets, if necessary). | (Be specific) | | | | |
|---|--|---------------|---------------|---------------|---------------------------------------|
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| an amendment provides for an excha rovisions for implementing the amen | ange, reclassificat | tion, or cand | ellation of | issued shar | es, |
| | tattent ti not cou | tumed m en | amename | it tisciii | |
| (if not applicable, indicate N/A) | | | | | |
| (IJ not applicable, indicale N/A) | | | | | |
| (ij not applicable, indicale N/A) | | | | | |
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| (ij not applicable, indicale N/A) | | | | | |
| (ij not applicable, indicale N/A) | | | | | |
| (if not applicable, indicale N/A) | | | | | |

| The date of each amendment(s) adoption: JULY 23, 2014 | , if other than the |
|--|---------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | ···· |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated JULY 23, 2014 | |
| Signature Peset li DD Com | |
| (By a director, president or other officer - if directors or officers have not been | |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| JOSEPH D. DICHIRIA | |
| (Typed or printed name of person signing) | |
| PRES/Chief Executive Officer | |
| (Title of person signing) | |