# **Electronic Articles of Incorporation For**

P13000034733 FILED April 17, 2013 Sec. Of State jshivers

ANCHUR INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ANCHUR INC

# **Article II**

The principal place of business address:

12330 US HIGHWAY 301 N PARRISH, FL. 34219

The mailing address of the corporation is:

12330 US HIGHWAY 301 N PARRISH, FL. 34219

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

DHRUVA PATEL 12330 US HIGHWAY 301 N PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DHRUVA PATEL

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## **Article VI**

The name and address of the incorporator is:

THOMAS J CARRIGAN 3750 GUNN HIGHWAY SUITE 107

**TAMPA**, FL 33618

Electronic Signature of Incorporator: THOMAS J CARRIGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DHRUVA PATEL 2099 CHARLESTON DRIVE NORTH PORT, FL. 34281

Title: VP MUHAMMAD ALI 5464 36TH COURT E APT 208 ELLENTON, FL. 34222

## **Article VIII**

The effective date for this corporation shall be:

04/17/2013