## P13000034266

| (Req                                    | uestor's Name)   |                 |  |
|---|------------------|-----------------|--|
| (Add                                    | ress)            |                 |  |
| (Add                                    | ress)            |                 |  |
| (City                                   | /State/Zip/Phone | <del>;</del> #) |  |
| PICK-UP                                 | MAIT             | MAIL            |  |
| (Bus                                    | iness Entity Nam | ne)             |  |
| (Document Number)                       |                  |                 |  |
| Certified Copies                        | Certificates     | of Status       |  |
| Special Instructions to Filing Officer: |                  |                 |  |
|   |                  |                 |  |
|   |                  | ·               |  |
|   |                  |                 |  |
|   |                  |                 |  |

Office Use Only



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13 APR 15 PH 12: 41
SECRETARY OF STATE
SECRETARY OF STATE

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: CATERING      | BY TONY INC                                  |                                       |  |  |
|------------------------|--|---------------------------------------|--|--|
|                        | (PROPOSED CORPORA                            | TE NAME - MUST INCLUDE                | SUFFIX)  |  |
|                        |  |                                       |  |  |
| Enclosed are an origin | al and one (1) copy of the ar                | ticles of incorporation ar            | nd a check for:  |  |
| \$70.00 Filing Fee     | X \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy   | \$87.50 Filing Fee, Certified Copy & Certificate of Status |  |
|                        |  | ADDITIONAL COF                        | PY REQUIRED  |  |
| FROM: TONY             |  | Printed or typed)                     |  |  |
| 695 A                  | 695 A1A N, UNIT 22                           |                                       |  |  |
| Address                |  |                                       |  |  |
| PONT                   | E VEDRA BEACH, FL 32082<br>City.             | State & Zip                           |  |  |
|                        | ·  | ·                                     |  |  |
| 904 68                 | 7-8147                                       | alashana ayarbar                      |  |  |
|                        | ⊅aytime t                                    | elephone number                       |  |  |
| <del></del>            | F-mail address: (to be used                  | for future annual report notification | ation)   |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corpo                 | oration shall be: <u>CATERING BY TONY INC</u> | c 13 APR 15 PM 12: 41   |
|---------------------------------------|---|---|
| ARTICLE II PRINC                      | IPAL OFFICE<br>atreet address                 | SECRETARY OF STATE<br>Maiil <b>TA LLALLA STATE</b> FELL QRIDA |
| 695 A1A N UNIT 22                     |   |   |
| PONTE VEDRA BEAC                      | CH, FL 32082                                  |   |
| ARTICLE III PURP                      | OSE   |   |
| The purpose for which                 | the corporation is organized is: This co      | rporation is organized for the purpose of conducting,         |
| to the extent permitted               | by Florida Law or to carry on in any capacit  | ty any business or trade deemed legal in the                  |
| State of Florida.                     |   |   |
|                                       |   |   |
|                                       | <del></del>                                   |   |
| · · · · · · · · · · · · · · · · · · · |   | ·   |
|                                       |   |   |
|                                       |   |   |
|                                       |   |   |
|                                       |   |   |
| ARTICLE IV SHAR The number of shares  |   | of \$1.00   |
|                                       |   | 0.31.00   |
|                                       | L OFFICERS AND/OR DIRECTORS                   |   |
| Name and Title:                       | Tony F. Saayfan, President/Director           | Name and Title:   |
| Address:                              | 695 A1A N Unit 22                             | Address:  |
|                                       |   |   |
|                                       | Parts Value Reach 51, 2000                    |   |
|                                       | Ponte Vedra Beach, FL 32082                   |   |
| Name and Title:                       |   | Name and Title:   |
| Address:                              |   |   |
| Address.                              |   | Address:  |
|                                       |   | ·   |
|                                       |   |   |
|                                       |   |   |
| Name and Title:                       |   | Name and Title:   |
| Address:                              |   | Address:  |
|                                       |   |   |
|                                       |   |   |

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| Name and                                | Title:  | Name and Title:                             | 13 APR 15 PM 12: 41   |
|---|---|---|---|
| Address                                 |   | Address:                                    | SECRETARY OF STATE TALLAHASSEE FLORIDA                            |
|   |   |   |   |
|   | EGISTERED AGENT<br>orida street address (P.O. Box NOT acceptable) of t  | he registered agen                          | t is:   |
| Name:                                   | Tony F Saayfan  |   |   |
| Address:                                | 696 A1A N Unit 22   |   |   |
|   | Ponte Vedra Beach, FL 32082   |   |   |
| ARTICLE VII_ IN                         | ICORPORATOR   |   |   |
| The name and ad                         | dress of the Incorporator is:   |   |   |
| Name:                                   | Tony F. Saayfan   |   |   |
| Address:                                | 695 A1A N Unit 22   |   |   |
|   | Ponte Vedra Beach, FL 32082   |   |   |
| Having been name in this certificate, I | d as registered agent to accept service of process for<br>am familiar with and accept the appointment as regis    | the above stated o<br>tered agent and ag    | orporation at the place designated<br>ree to act in this capacity |
| - 1900                                  | 1-7///  |   | 4/10/2013   |
|   | Required Signature/Registered Agent   |   | Date  |
| I submit this document to the D         | ment and affirm that the facts stated herein are true. I department of State constitutes a third degree felony as | am aware that the f<br>s provided for in s. | alse information submitted in a<br>B17.155, F.S.                  |
| 199                                     |   |   | 4/10/2013   |
|   | Required angulature/Incorporator  |   | Date  |