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| (Re | questor's Name) | | | | |
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| (Ad | dress) | | | | |
| (Ad | dress) | | | | |
| (Cit | ty/State/Zip/Phone | e #) | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bu | siness Entity Nar | me) | | | |
| | | | | | |
| (DC | ocument Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
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SECRETARY OF STATE

Office Use Only

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: GIGI L FAMILY HAIR SALON INC

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 \$\$78.75 \$\$87.50 \$\$Filing Fee & Filing Fee & Filing Fee & Filing Fee, & Certificate of Status

ADDITIONAL COPY REQUIRED

| FROM: | GUIRLAINE LIGHTNER |
|---------|--|
| i icom. | Name (Printed or typed) |
| | 1166 LATTIMORE DRIVE |
| | Address |
| | CLERMONT,FL 34711 |
| | City, State & Zip |
| | 732-207-4631 |
| | Daytime Telephone number |
| | LIGHTNBROS@GMAIL.COM |
| | E-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ne name of the corpor | | | | | |
|--|--|--|---|--|--|
| Principal street address 2400 South Route 27 | | Mailing a | ddress, if different is: | | |
| | | 1166 Lattimore Drive | | | |
| Jnit 3105 | | Clermont, FL 34711 | | | |
| Clermont, FI | 34711 | | | | |
| RTICLE III PUL ne purpose for which | PPOSE the corporation is organized is: | erate as a Retail l | lair Salon providing | | |
| ssociated se | ervices & related hair care | products to con | sumers. | | |
| | | | FAS: 13 | | |
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| | | | STATE FLORID | | |
| | | | 7) // | | |
| | ARES f stock is: One Hundred Shares(| | DA J | | |
| RTICLE V IN | TIAL OFFICERS AND/OR DIRECTO | rs | DA - | | |
| RTICLE V IN | <i>TIAL OFFICERS AND/OR DIRECTO</i> e: Guirlaine Lightner (President | RS t) Name and Title: | DA - | | |
| RTICLE V IN | TIAL OFFICERS AND/OR DIRECTO. e: Guirlaine Lightner (President 1166 Lattimore Drive | rs | ÖÄ - | | |
| RTICLE V IN | <i>TIAL OFFICERS AND/OR DIRECTO</i> e: Guirlaine Lightner (President | RS t) Name and Title: | ST. | | |
| RTICLE V IN | TIAL OFFICERS AND/OR DIRECTO. e: Guirlaine Lightner (President 1166 Lattimore Drive | RS t) Name and Title: | | | |
| Name and Titl Address | TIAL OFFICERS AND/OR DIRECTO. e: Guirlaine Lightner (President 1166 Lattimore Drive | RS t) Name and Title: Address: | > | | |
| Name and Titl Address | TIAL OFFICERS AND/OR DIRECTO e: Guirlaine Lightner (President 1166 Lattimore Drive Clermont, FL 34711 | RS Name and Title: Address: Name and Title: | > | | |
| Name and Title Address | TIAL OFFICERS AND/OR DIRECTO. e: Guirlaine Lightner (President 1166 Lattimore Drive Clermont, FL 34711 | RS Name and Title: Address: Name and Title: | > | | |
| Name and Title Address | TIAL OFFICERS AND/OR DIRECTO. e: Guirlaine Lightner (President 1166 Lattimore Drive Clermont, FL 34711 | RS Name and Title: Address: Name and Title: | > | | |
| Name and Title Address Name and Title Address | TIAL OFFICERS AND/OR DIRECTO. e: Guirlaine Lightner (President 1166 Lattimore Drive Clermont, FL 34711 | RS Name and Title: Address: Name and Title: Address: | | | |
| Name and Title Address Name and Title Address | Guirlaine Lightner (President 1166 Lattimore Drive Clermont, FL 34711 | RS Name and Title: Address: Name and Title: Name and Title: Name and Title: | | | |

| Name an | d Title: | Name and Title: | |
|-----------------|---|--------------------------|---------------|
| Address | | Address: | |
| | | · | |
| ARTICLE VI | REGISTERED AGENT | - | 13 AF |
| The name and F | orida street address (P.O. Box NOT acceptable) of | the registered agent is: | #E # |
| Name: | Guirlaine Lightner | | SSE = _ |
| Address: | 1166 Lattimore Drive | | TARY OF STATI |
| | Clermont, Fl 34711 | | DREE DE LA |
| ARTICLE VII | INCORPORATOR | | ≯ : |
| The name and ad | Idress of the Incorporator is: | | |
| Name: | Guirlaine Lightner | | |
| Address: | 1166 Lattimore Drive | | |
| | Clermont, Fl 34711 | - | |
| | ned as registered agent to accept service of process am familiar with and accept the appointment as reg | | |
| | Required Signature/Registered Agent | | Date |
| | ument and affirm that the facts stated herein are Department of State constitutes a third degree felon | | F.S. |
| | Required Signature/Incorporator | | 04-08-13 |
| / | Required Signature/filcorporator | | Daic |