Electronic Articles of Incorporation For

P13000032072 FILED April 09, 2013 Sec. Of State jshivers

SUPERMAKET-SAVERS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SUPERMAKET-SAVERS, INC

Article II

The principal place of business address:

1600 SARNO RD SUITE 114 MELBOURNE, FL. 32935

The mailing address of the corporation is:

1600 SARNO RD SUITE 114 MELBOURNE, FL. 32935

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

BERARDINO MARCHIONE 3000 N OCEAN BLVD SUITE 406 FT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERARDINO MARCHIONE

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Article VI

The name and address of the incorporator is:

DAVID ALEXANDER 4115 GRANT RD

GRANT, FL 32949

Electronic Signature of Incorporator: DAVID ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID ALEXANDER 4115 GRANT RD GRANT, FL. 32949

Title: VP WILLIAM MIRANDA 2160 JUDGE FRAN JAMIESON WAY APT 20 VIERA, FL. 32940

Title: T KYLE HIPSLEY 112 DIANE CIRCLE INDIA ATLANTIC, FL. 32903

Title: VP DON WUNZ 111 ATLANTIC BLVD INDIAN HARBOR BEACH, FL. 32937

Title: VP THOMPSON GREGORY 3864 TOWN SQUARE BLVD MELBOURNE, FL. 32901

Article VIII

The effective date for this corporation shall be:

04/10/2013