

**Electronic Articles of Incorporation
For**

P13000031318
FILED
April 05, 2013
Sec. Of State
rdunlap

SONNY CULPEPPER II INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SONNY CULPEPPER II INCORPORATED

Article II

The principal place of business address:

945 W. MICHIGAN AVE
SUITE 2C
PENSACOLA, FL. 32505

The mailing address of the corporation is:

PO BOX 10545
PENSACOLA, FL. 32524

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ACROSS THE BOARD CONSULTANTS, INC
945 W. MICHIGAN AVE
SUITE 2C
PENSACOLA, FL. 32050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SONNY CULPEPPER II

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Article VI

The name and address of the incorporator is:

ACROSS THE BOARD CONSULTANTS, INC
945 W. MICHIGAN AVE
SUITE 2C
PENSACOLA, FL 32526

Electronic Signature of Incorporator: JAMES T. MITCHELL JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SONNY CULPEPPER II
945 W. MICHIGAN AVE., SUITE 2C
PENSACOLA, FL. 32505

Article VIII

The effective date for this corporation shall be:

04/01/2013