# **Electronic Articles of Incorporation** For

P13000030439 FILED pril 03, 2013 ec. Of State

TRANSPORTERS MIAMI INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TRANSPORTERS MIAMI INC.

## Article II

The principal place of business address:

4493 N UNIVERSITY DR

LAUDERHILL, FL. 33351

The mailing address of the corporation is:

6820 NW 44TH CT LAUDERHILL, FL. 33319

### **Article III**

The purpose for which this corporation is organized is:

TRANSPORTERS VIP CONCIERGE MIAMI SERVICES, PROVIDING CLIENTS WITH THE ULTIMATE IN SECURITY, TRANSPORTATION AND ENTERTAINMENT SERVICES.

# **Article IV**

The number of shares the corporation is authorized to issue is: 10000000

### Article V

The name and Florida street address of the registered agent is:

SUZETTE O WALKER MS 4493 N UNIVERSITY DR

LAUDERHILL, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUZETTE WALKER

# Article VI

The name and address of the incorporator is:

SUZETTE WALKER 10135 NW 23RD CT

CORAL SPRINGS, FL, 33065

Electronic Signature of Incorporator: SUZETTE WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SUZETTE O WALKER CEO 10135 NW 23RD CT. CORAL SPRINGS, FL. 33065

Title: COO GANT CARUTHERS IV 6820 NW 44TH CT LAUDERHILL, FL. 33319

#### **Article VIII**

The effective date for this corporation shall be:

04/03/2013

P13000030439 FILED April 03, 2013 Sec. Of State ishivers