# P13000026959

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|-------------------------|--------------------|-----------|
| (Re                     | equestor's Name)   |           |
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| PICK-UP                 | ☐ WAIT             | MAIL      |
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| `                       | ,                  | ,         |
| (De                     | ocument Number)    |           |
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SECRETARY DE SPANS

MAY 2 2 2017 S. PRATHER

## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |  |  |  |  |  |
|--|--|--|--|--|--|
| NAME OF CORPORATION: ABRICO MANAGEMENT, INC.  POCLUMENT NUMBER: P130000 26959  |  |  |  |  |  |
| DOCUMENT NUMBER: P130000 26 75 1   |  |  |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |  |  |
| BEN ABRISHAMI  |  |  |  |  |  |
| Name of Contact Person   |  |  |  |  |  |
| BEN ABRISHAMI  Name of Contact Person  McDonald's ABRICO MANAGE MENT, INC  |  |  |  |  |  |
| PO BOX BOAM 4224 SWRIVERS END WO   |  |  |  |  |  |
|  |  |  |  |  |  |
| Palm City F/34990  |  |  |  |  |  |
| City/ State and Zip Code   |  |  |  |  |  |
| Palm City F134990  City/ State and Zip Code  ben. abrishami O Partners. med. Com   |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)   |  |  |  |  |  |
|  |  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |  |
| Ben Abrishami at 561 289-2116  Name of Contact Person Area Code & Daytime Telephone Number   |  |  |  |  |  |
| Name of Contact Person Area Code & Daytime Telephone Number  |  |  |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |  |  |  |  |  |
| \$35 Filing Fee Certificate of Status    S43.75 Filing Fee & Certificate of Status (Additional copy is enclosed)   Certificate of Status (Additional Copy is enclosed) |  |  |  |  |  |

# Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as curre   | ently filed with the Florida Dept. of | State)   |
|---|---------------------------------------|--|
| P   3000021   | 6959                                  |  |
| (Document Number  | er of Corporation (if known)          |  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, the its Articles of Incorporation:  | his Florida Profit Corporation adopts | s the following amendment(s                          |
| A. If amending name, enter the new name of the corporation:   | NIA                                   | _  |
| name must be distinguishable and contain the word "corpord"<br>"Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," o<br>word "chartered," "professional association," or the abbreviation | r "Co". A professional corporation    | The new d' or the abbreviation name must contain the |
| B. Enter new principal office address, if applicable:   | NA                                    |  |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   |                                       | 17 M   |
|   |                                       | HE AV  |
| C. Enter new mailing address, if applicable:  | 11/0                                  | 20 <b>0</b> 10                                       |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )  | ALE                                   |  |
|   |                                       | - <u>\$20</u> <b>9</b>                               |
| D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office addr   |                                       | f the  |
| Λ   | <u>/</u> A                            |  |
| Name of New Registered Agent  |                                       |  |
| (Florida  | street address)                       |  |
| New Registered Office Address:  | . Flo                                 | orida  |
|   | (City)                                | (Zip Code)   |
|   |                                       |  |
| New Registered Agent's Signature, if changing Registered Age  |                                       |  |
| hereby accept the appointment as registered agent. I am famili  | ar with and accept the obligations of | he position.   |
|   |                                       |  |
|   |                                       |  |
| Signature of Ne   | w Registered Agent, if changing       |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe    |                                       |                 |                 |             |
|-------------------------------|--------------|-------------|---------------------------------------|-----------------|-----------------|-------------|
| X Remove                      | <u>v</u>     | Mike Jones  |                                       |                 |                 |             |
| X Add                         | <u>sv</u>    | Sally Smith |                                       |                 |                 |             |
| Type of Action<br>(Check One) | <u>Title</u> | Name        |                                       | <u>Addres</u> s |                 |             |
| 1) Change                     | S            | SUSA        | IN M. ABRI                            | SHAMI           | 4224 SWR<br>End | iver<br>Way |
| _X_ Add                       |              |             |                                       |                 |                 | •           |
| Remove                        |              |             |                                       | Ya              | Im City F13     | 4 44        |
| 2) Change                     |              |             | · · · · · · · · · · · · · · · · · · · |                 |                 |             |
| Add                           |              |             |                                       |                 |                 |             |
| Remove                        |              |             |                                       |                 |                 |             |
| 3) Change                     |              | <u> </u>    |                                       |                 |                 |             |
| Add                           |              |             |                                       |                 |                 |             |
| Remove                        |              |             |                                       |                 | <u>.</u>        |             |
| 4) Change                     |              |             |                                       | <del></del>     |                 |             |
| Add                           |              |             |                                       |                 |                 |             |
| Remove                        |              |             |                                       |                 |                 |             |
| 5) Change                     |              |             |                                       | <del></del>     |                 |             |
| Add                           |              |             |                                       | <del></del>     |                 |             |
| Remove                        |              |             |                                       |                 |                 |             |
| 6) Change                     |              | <u>.</u>    |                                       |                 |                 |             |
| Add                           |              | ,           | ŕ                                     | <del></del>     |                 |             |
| Remove                        |              |             |                                       |                 |                 |             |

| (Attach        | ling or adding additional Articles, enter change(s) here: dditional sheets, if necessary). (Be specific)   |  |
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| provis         | endment provides for an exchange, reclassification, or cancellation of issued shares, ons for implementing the amendment if not contained in the amendment itself: |  |
| (if            | not applicable, indicate N/A)  |  |
|                | N/A  |  |
|                |  |  |
|                |  |  |
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| <del>_</del> . |  |  |

| The date of each amendment(s) adoption:  | , if other than the     |
|--|-------------------------|
| date this document was signed.   |                         |
| Effective date if applicable:  |                         |
| (no more than 90 days after amendment file date)   |                         |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date wi document's effective date on the Department of State's records.                          | Il not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                         |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                         |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                         |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                         |
| by   |                         |
| (voting group)   | 7 %                     |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  | FIL<br>IAY 22           |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   | 6. C                    |
| Dated 5/18/17  | 40                      |
| Signature Sch All  |                         |
| (By a director, president or other officer – if directors or officers have not been  | _                       |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |                         |
| BEHNAM ABRISHAMI   |                         |
| (Typed or printed name of person signing)  |                         |
| President (Title of person signing)  |                         |
| (Title of person signing)  | _                       |