P130000 23735

| (Re | questor's Name) | |
|-------------------------|-------------------|--------------|
| . (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |





800291761308

11/01/16--01003--023 **52.50

2818 NOV 21 P 1:47

NOV 218 2010

" MASSIME IN



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: PIKE ARCHITECTS, INC. | | | | | | |
|---|--|--|---|--|--|--|
| DOCUMENT NUMI | DOCUMENT NUMBER: P13000023735 | | | | | |
| | The enclosed Articles of Amendment and fee are submitted for filing. | | | | | |
| Please return all corre | spondence concerning this mat | ter to the following: | | | | |
| | PETER PIKE | | | | | |
| | | Name of Contact Perso | n | | | |
| | PIKE ARCHITECTS, INC. | | | | | |
| | | Firm/ Company | | | | |
| | 471 US HIGHWAY 1 SUITE 101 | | | | | |
| | Address | | | | | |
| | KEY WEST, FL 33040 | | | | | |
| | | City/ State and Zip Cod | e | | | |
| OFFI | CE@PIKEARCHITECTS.CC | PM | | | | |
| | E-mail address: (to be us | ed for future annual report | notification) | | | |
| For further information concerning this matter, please call: | | | | | | |
| PETER PIKE | | at (³⁰⁵ | 296-2074 | | | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | | |
| □ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Amo Div | iling Address endment Section ision of Corporations Box 6327 | Ameno Divisio | Address dment Section on of Corporations Building | | | |

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 4, 2016

PETER PIKE 471 US HWY 1 STE 101 KEY WEST, FL 33040

SUBJECT: PIKE ARCHITECTS, INC.

Ref. Number: P13000023735

We have received your document for PIKE ARCHITECTS, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above listed corporation was administratively dissolved or its certificate of authority was revoked for failure to file its 2016 corporate annual report form. To reinstate, the corporation must submit a completed reinstatement application/annual report and the appropriate fees.

The fees to reinstate the corporation are as follows: \$600.00 reinstatement fee, \$150.00 filing fee per year for each year the corporation has been dissolved.

Therefore, the total amount due to reinstate the corporation is \$750.00. Add an additional \$8.75 for each certificate of status requested.

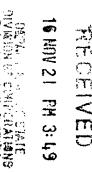
The total amount due includes the 2016 Annual Report and Supplemental Fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 216A00023825



Articles of Amendment to Articles of Incorporation of

PIKE ARCHITECTS, INC. (Name of Corporation as currently filed with the Florida Dept. of State) P13000023735 (Document Number of Corporation (if known) Pursuant to the provisions of section 607 1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: (City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

部21 ゼェ

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | | | |
|-------------------------------|--------------------------|--------------|--------------------|--|--|
| X Remove | $\underline{\mathbf{v}}$ | Mike Jones | | | |
| X Add | <u>sv</u> | Sally Smith | | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | | |
| 1) Change | P | PETER M PIKE | 471 US HIGHWAY I | | |
| Add | | | SUITE 101 | | |
| Remove | | | KEY WEST, FL 33040 | | |
| 2) Change | V | T SETH NEAL | 471 US HIGHWAY 1 | | |
| X Add | | | SUITE 101 | | |
| Remove | | | | | |
| 3) Change | <u> </u> | | | | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |

| If amending or adding additional Artic (Attach additional sheets, if necessary). | (Be specific) |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | ······································ |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | ange, reclassification, or cancellation of issued shares, adment if not contained in the amendment itself: |
| 5% SHAREHOLDER - PETER M. PIKE | |
| 5% SHAREHOLDER - T. SETH NEAL | |
| | |
| | |
| | |
| | |
| | |

| | 01/01/2016 | | |
|--|------------------------------|--|-------------------------------|
| The date of each amendment(s) a date this document was signed. | doption: | | , if other than the |
| | 01/2016 | | |
| Effective date if applicable: | (no more than | n 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the D | | olicable statutory filing requirements, this di | ate will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | | |
| The amendment(s) was/were ad by the shareholders was/were s | | The number of votes cast for the amendment | (s) |
| | | hrough voting groups. The following statem to vote separately on the amendment(s): | ent |
| | t for the amendment(s) was/w | were sufficient for approval | |
| υ γ | | " | |
| -, | (voting group) | | |
| action was not required. The amendment(s) was/were ad action was not required. Dated Signature (By a selection | opted by the incorporators w | ors without shareholder action and shareholder without shareholder action and shareholder action actio | |
| | (Typed or printe | ed name of person signing) | |
| | PRESIDENT | | |
| | (Titl | le of person signing) | |