# **Electronic Articles of Incorporation For**

P13000022063 FILED March 07, 2013 Sec. Of State jshivers

PARALLEL STREAMS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

PARALLEL STREAMS, INC.

# **Article II**

The principal place of business address:

3927 BRAMPTON ISLAND CT S JACKSONVILLE, FL. US 32224

The mailing address of the corporation is:

3927 BRAMPTON ISLAND CT S JACKSONVILLE, FL. US 32224

#### **Article III**

The purpose for which this corporation is organized is:

MAINTAIN COMPUTER HARDWARE &SOFTWARE ENGINEERING

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

# **Article V**

The name and Florida street address of the registered agent is:

AMERICAN SAFETY COUNCIL, INC. 5125 ADANSON ST. SUITE 500 ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE BARTON

# **Article VI**

The name and address of the incorporator is:

CURT VAN DEN HEUVEL 3927 BRAMPTON ISLAND CT S

JACKSONVILLE FL, 32224

Electronic Signature of Incorporator: CURT VAN DEN HEUVEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST CURT VAN DEN HEUVEL 3927 BRAMPTON ISLAND CT S JACKSONVILLE, FL. 32224 US

Title: D CURT VAN DEN HEUVEL 3927 BRAMPTON ISLAND CT S JACKSONVILLE, FL. 32224 US

#### **Article VIII**

The effective date for this corporation shall be:

03/05/2013

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