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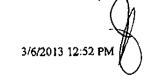
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FLORIDA PROFIT/NON PROFIT CORPORATION CARPENTER COMPANIES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

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ARTICLES OF INCORPORATION OF Carpenter Companies, Inc.

The undersigned, for the purpose of forming a corporation for profit under and by virtue of the laws of the State of Florida, do hereby make, subscribe and acknowledge this certificate for that purpose.

ARTICLE 1

The name of the corporation shall be: Carpenter Companies, Inc.

ARTICLE II

The principal street address and mailing address of the corporation is: 4155 Main Street, Jupiter, FL 33458.

ARTICLE III

The general nature of the business or businesses to be transacted by the corporation, as principal, or as agent, is as follows:

- 1. To engage in any activity or business permitted under the laws of the United States and of the State of Florida.
- 2. To do all and everything necessary and appropriate for the accomplishment of the business and objects enumerated in this Certificate or any amendment thereof, necessary or incidental to the attainment of the business or objects of the corporation, whether or not such business or objects of the corporation are similar in nature to the business or objects set forth in this Certificate or any amendment thereof. The foregoing shall be construed as objects and powers in furtherance not in limitation of the general powers conferred from time to time by laws of the State of Florida; and it is hereby expressly provided that the enumeration of specific powers shall not be held to limit or restrict in any manner the powers of the corporation, and that the corporation shall and may do all and everything necessary, suitable or proper for the accomplishment of any of the purposes or objects herein enumerated, either alone or in association with other corporations, firms or individuals to the same extent and as fully as individuals might or could do as principals, agents, contractors or otherwise.

ARTICLE IV

The maximum number of shares of capital stock which the corporation is authorized to have outstanding at any time is One Thousand (1,000) shares of common stock with a par value of \$.10 per share.

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ARTICLE V

The amount of capital with which the corporation shall begin business shall not be less than One Hundred Dollars (\$100.00).

ARTICLE VI

The corporation shall have perpetual existence unless sooner dissolved according to law, and its existence shall commence upon filing.

ARTICLE VIL

The name and Florida street address of the registered agent is as follows:

Jay J. Carpenter 17174 Bay Street Jupiter, FL 33477

ARTICLE VIII

The name and post office address of the incorporator signing these Articles of Incorporation is as follows:

Name:

Address:

Jay J. Carpenter

17174 Bay Street Jupiter, FL 33477

ARTICLE IX

The name and post office address of the Director and Officers who shall hold office for the first year of the corporation's existence or until their successors have been elected and qualified are as follows:

Name:

Address:

Jay J. Carpenter Director, Pres. and Secretary 17174 Bay Street Jupiter, FL 33477

Bonnle Broeman Carpenter Director, Vice Pres. and Treasurer 17174 Bay Street Jupiter, FL 33477

ARTICLE X

This corporation reserves the right to amend, alter, change or repeal any provisions contained in the Articles of Incorporation, in the manner now or hereafter prescribed by statute, and all rights conferred upon stockholders herein are granted subject to this reservation.

ARTICLE XI

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All of the subscribers to these Articles of Incorporation are over the age of twenty-one years and are sul juris.

<u>ARTICLE XII</u>

Nothing in these Articles of Incorporation shall be taken to limit the power of this corporation, and this corporation shall have all of the rights and powers that are expressly stated under the Florida Statutes and Laws (F.S. 607 and as amended in the future). The corporation shall elect to be taxed as a "small business corporation" for income tax purposes under the provisions of Section 1362, Internal Revenue Code.

IN WITNESS WHEREOF, the undersigned, being the original subscriber to the capital stock herein, has made and subscribed these Articles of Incorporation this 5 day of MALCO, 2013, and the undersigned registered agent hereby states that he is familiar with and accepts the duties and responsibilities as registered agent for this corporation.

Signed, sealed and delivered

in the presence of:

Print Wilness Name:

Print Wilness Name:

STATE OF FLORIDA COUNTY OF Palm Beach

BEFORE ME, the undersigned officer duly authorized to take acknowledgments, this day,

personally appeared <u>Jay J. Carpenter</u>, to me personally known or who provided as identification and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes herein expressed.

WITNESS my hand and official seal in the State and County aforesaid this 5 day of

NOTARY PUBLIC-STATE OF FLORIDA Cynthia Jayne Lehr Commission # DD903456
Expires: SEP, 19, 2013
BONDED THRU ATLANTIC BONDING CO., DRC.

My Commission Expires: 94 Commission No.: DD 903452

Jay J. Carpenter, Incorporator

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ACCEPTANCE OF REGISTERED/RESIDENT AGENT

Having been named as registered agent to accept service of process for the above stated corporation, at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Jay J. Carpenter, Registered

Agent

Dated: Much 5, 2013

STATE OF FLORIDA COUNTY OF Palm Beach

BEFORE ME, the undersigned officer duly authorized to take acknowledgments, this day, personally appeared Jay J. Carpenter, to me personally known or who provided ______ as identification and who executed the foregoing, and he acknowledged before me that he executed the same for the purposes herein expressed.

WITNESS my hend and official seal in the State and County aforesaid this \underline{s} day of \underline{Muck} , 2013.

NOTARY PUBLIC-STATE OF FLORIDA

Cynthia Jayne Lehr

Commission # DD903456

Expires: SEP. 19, 2013

BONDED THRU ATLANTIC BONDING COLLING

Notify Public

My Commission Expires: 9/9/12

Commission No. DD963450

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