P13000020741

| (Requestor's Name) |
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| (|
| (Address) |
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| (Address) |
| (City/State/Zip/Phone #) |
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| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| _ |
| (Document Number) |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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TALLARIES SELVER SE

OCT 23 2013 T. CARTER

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATIONS | : L.A XPRES | S, INC | | | | |
|--|--|--|-------------------------------|--|--|--|
| DOCUMENT NUMBER: | P1300002 | 0741 | | | | |
| The enclosed Articles of Amend | dment and fee are su | bmitted for filing. | | | | |
| Please return all correspondence | e concerning this ma | tter to the follows | ng: | | | |
| | | PERMITS DE | PARTMEN | I T | | |
| | | Name of Cont | act Person | | | |
| SIMPLEX GROUP | | | | | | |
| Firm/ Company | | | | | | |
| 5800 NW 74TH AVE | | | | | | |
| | Address | | | | | |
| | | MIAMI, FL 331 | 66 | | | |
| | | City/ State and | l Zip Code | | | |
| | amarti | inez@simplexgrou | up.net | | | |
| E-m | ail address: (to be us | sed for future anni | ual report i | notification) | | |
| For further information concern | ing this matter, pleas | ee call: | | | | |
| ALAN MARTINEZ | *** | at (| 305 | _)599-8287 | | |
| Name of Contact Person | | | Area Cod | le & Daytime Telephone Number | | |
| Enclosed is a check for the follo | wing amount made | payable to the Flo | rida Depai | rtment of State: | | |
| | 3.75 Filing Fee & ertificate of Status | ⊠\$43.75 Filing Certified Cop (Additional co- enclosed) | рy | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Add Amendment S Division of Co P.O. Box 632 Tallahassee, F | ection orporations 7 | | Amendi Division Clifton | Address ment Section n of Corporations Building kecutive Center Circle | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



L.A XPRESS, INC

13 OCT | | AM 10: 58

| (Name of Corporation as current | ly filed with the Florida De | pt. of State) | |
|---|---|-----------------------------------|--------------------------|
| P13000020741 | | | |
| (Document Numbe | r of Corporation (if known) | | |
| Pursuant to the provisions of section 607.1006, Floits Articles of Incorporation: | orida Statutes, this <i>Florida P</i> | rofit Corporation adopts the fo | ollowing amendment(s) to |
| A. If amending name, enter the new name of th | e corporation: | | |
| | | | The new |
| name must be distinguishable and contain the "Corp.," "Inc.," or Co.," or the designation "C word "chartered," "professional association," or | orp," "Inc," or "Co". A | | |
| B. Enter new principal office address, if applica (Principal office address <u>MUST BE A STREET A</u> | | | |
| | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | <u>BOX</u>) | | |
| | | | |
| D. If amending the registered agent and/or reginew registered agent and/or the new registered. | stered office address in Flo red office address: | orida, enter the name of the | |
| Name of New Registered Agent | | | |
| | (Florida street address | ·) | |
| New Registered Office Address: | · | • | |
| | (City) | , Florida <u>(Zip Co</u> | ode) |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered agen | Registered Agent: | gount the obligations of the most | cition |
| i nevery accept the appointment as registered ager | u. 1 am jamutar wun and a | ecept the obligations of the po. | smon. |
| Signature o | f New Registered Agent, if c | hanging | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John Doe | 2 | |
|----------------------------|--------------|---------------|--|-----------------------------|
| X Remove | <u>V</u> | Mike Jon | <u>nes</u> | |
| X Add | <u>sv</u> | Sally Sm | <u>ith</u> | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>T</u> | _ | ALEJANDRO CAMARGO | 815 N HOMESTEAD BLVD BOX627 |
| Add | | | | HOMESTEAD, FL 33030 |
| Remove | | | | |
| 2) Change | S | <u> </u> | JANNETTE CAMACHO | 815 N HOMESTEAD BLVD BOX62 |
| Add | | | | HOMESTEAD, FL 33030 |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | . | | ··· |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | , LANCE WATER COMPANY AND ADDRESS OF THE PARTY OF THE PAR | _ |
| Remove | | | | |

| (Attach addition | r adding additional Annal sheets, if necessary, |). (Be specific) | - | | |
|--|--|-----------------------|-----------------------|----------------------|---|
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| If an amendme | ent provides for an ex- r implementing the an | change, reclassificat | tion, or cancellation | on of issued shares, | |
| (if not app | olicable, indicate N/A) | tenument it not con | tameu in the amei | iament usen: | |
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| The date of each amendment(s) adoptedate this document was signed. | tion: | , if other than the |
|---|---|---------------------|
| Effective date if applicable: | 09/25/2013 | |
| | (no more than 90 days after amendment file date) | _ |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☑ The amendment(s) was/were adopted by the shareholders was/were sufficient | d by the shareholders. The number of votes east for the amendment(s) ient for approval. | |
| | ed by the shareholders through voting groups. The following statement h voting group entitled to vote separately on the amendment(s): | |
| | the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ☐ The amendment(s) was/were adopted action was not required. | d by the board of directors without shareholder action and shareholder | |
| ☐ The amendment(s) was/were adopted action was not required. | d by the incorporators without shareholder action and shareholder | |
| Dated09 | 9/25/2013 | |
| Signature | tor, president or other officer – if directors or officers have not been | |
| (By a direct | tor, president or other officer – if directors or officers have not been | |
| | y an incorporator – if in the hands of a receiver, trustee, or other court fiduciary by that fiduciary) | |
| | JULIO A GUZMAN | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |