## P13D00020018

| (I                   | Requestor's Name)       |
|----------------------|-------------------------|
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| (                    | Document Number)        |
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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

|  | ATION: AJC HOUSE  |  | ID SERVICES, INC.  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUMB  | ER: P1300002061   | 8  |  |  |  |
| The enclosed Articles  | of Amendment and fee are su   | bmitted for filing.  |  |  |  |
| Please return all corres                                     | pondence concerning this ma   | tter to the following:   |  |  |  |
|  | ANTONIO JEAN  | CHARLES  |  |  |  |
|  |   | Name of Contact Persor   | 1  |  |  |
|  | DO IT RIGHT LAN   | NDSCAPE & TRE  | EE TRIMMING, INC.  |  |  |
| •  |   | Firm/ Company  |  |  |  |
|  | 14249 NW 7th AV   | √ENUE  |  |  |  |
| •  |   | Address  |  |  |  |
|  | MIAMI FLORIDA   | , 33168  |  |  |  |
| •  |   | City/ State and Zip Code   | e  |  |  |
| AN <sup>-</sup>  | TONIOCHRL@Y/  | AHOO.COM   |  |  |  |
|  | E-mail address: (to be us   | sed for future annual report                                       | notification)  |  |  |
| For further information concerning this matter, please call: |   |  |  |  |  |
| ANTONIO JE   | AN CHARLES  | at (786  | 487-8245   |  |  |
| Name o   | f Contact Person  | Area Co  | de & Daytime Telephone Number  |  |  |
| Enclosed is a check for                                      | Enclosed is a check for the following amount made payable to the Florida Department of State: |  |  |  |  |
| ■ \$35 Filing Fee  | ☐\$43.75 Filing Fee & Certificate of Status   | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
|  | ing Address   | <del></del>  | Address .  |  |  |
| Amendment Section Division of Corporations                   |   | Amendment Section Division of Corporations                         |  |  |  |
| Division of Corporations                                     |   | Division of Corporations   |  |  |  |

P.O. Box 6327 Tallahassee, FL 32314

Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



May 29, 2014

ANTONIO JEAN CHARLES AJC HOUSE CLEANERS 4699 N STATE ROAD 7 - STE. F TAMARAC, FL 33319

SUBJECT: AJC HOUSE CLEANERS & MAID SERVICES, INC.

Ref. Number: P13000020618

We have received your document for AJC HOUSE CLEANERS & MAID SERVICES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to nonprofit statutes (chapter 617, Florida Statutes). As the entity was originally filed as a corporation for profit, this document should be filed pursuant to chapter 607, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 514A00011547

Irene Albritton
Regulatory Specialist II



## **Articles of Amendment Articles of Incorporation**

## AJC HOUSE CLEANERS & MAID SERVICES, INC

14 JUH 20 AU 10 54

(Name of Corporation as currently filed with the Florida Dept. of State)

P13000020618

nt(s) to

| (Documen  | t Number of Corporation (if l   | (nown)                                  |                              |
|---|---------------------------------|---|------------------------------|
| Pursuant to the provisions of section 607.1 its Articles of Incorporation:  | 1006, Florida Statutes, this Fi | lorida Profit Corporation a             | dopts the following amendmen |
| A. <u>If amending name, enter the new na</u><br>DO IT RIGHT LANDSCA   | · · ·                           | IMING, INC.                             | The new                      |
| name must be distinguishable and cont<br>"Corp.," "Inc.," or Co.," or the designo<br>word "chartered," "professional associat | ation "Corp," "Inc," or "C      | o". A professional corpor               |                              |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)                     |                                 | 14249 NW 7TH AVE                        |                              |
|   |                                 | MIAMI FL,3316                           | 8                            |
|   |                                 |   |                              |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                       |                                 | 7140 HOOD ST                            | REET                         |
|   |                                 | HOLLYWOOD                               | FL 33024                     |
| D. If amending the registered agent and new registered agent and/or the new Name of New Registered Agent                      |                                 |   | me of the                    |
|   | 7140 HOOD STE                   | REFT                                    | -                            |
|   | (Florida stree                  |   | -                            |
| New Registered Office Address:  | HOLLYWOOD                       | Florida                                 | 33024                        |
|   | (City)                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Zip Code)                   |
| New Registered Agent's Signature, if cl<br>I hereby accept the appointment as regist  |                                 | ith and accept the obligation           | ns of the position.          |
|   |                                 |   |                              |
| Sig   | gnature of New Registered Ag    | dni, if changing                        | -                            |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)  |
|--|
| I WAS DOING A CLEANING SERVICES AT FIRST, I CHANGE IT TO CONSTRUC-   |
| TION SERVICES, NOW I CHANGE IT TO A LANDSCAPING SERVICES BECAUSE   |
| I FOUND SOMEONE THAT CAN HELP ME BETTER WITH THE LANDSCAPING   |
| IN BUSINESS YOU ALWAYS LOOKING THE BEST IDEAS THAT FITS YOUR NEEDS   |
|  |
| ANTONIO JEAN CHARLES PRESIDENT, CELIANE BORNELUS, VP   |
| AND EDEN JEAN CHARLES TREASURER.   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| ,  |
|  |
|  |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)  N/A   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach-additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Do     | <u>e</u>         |                     |
|-------------------------------|--------------|-------------|------------------|---------------------|
| X Remove                      | <u>v</u>     | Mike Jo     | nes              |                     |
| X Add                         | <u>sv</u>    | Sally Sn    | <u>nith</u>      |                     |
| Type of Action<br>(Check One) | <u>Title</u> |             | Name             | <u>Addres</u> s     |
| 1) Change                     | VP           |             | CELIANE BORNELUS | 7140 HOOD STREET    |
| Add                           |              |             |                  | HOLLYWOOD FL, 33024 |
| Remove                        |              |             |                  | JASMITHE PREVIUS    |
| 2) Change                     |              |             |                  |                     |
| Add                           |              |             |                  |                     |
| Remove                        |              |             |                  |                     |
| 3) Change                     |              | _           |                  |                     |
| Add                           |              |             |                  |                     |
| Remove                        |              |             |                  |                     |
| 4) Change                     | ·            | _           |                  |                     |
| Add                           |              |             |                  |                     |
| Remove                        |              |             |                  |                     |
| 5) Change                     |              |             |                  |                     |
| Add                           |              |             |                  |                     |
| Remove                        |              |             |                  |                     |
| 0 0                           |              |             |                  |                     |
| 6) Change                     | <del></del>  | <del></del> |                  |                     |
| Add                           |              |             |                  |                     |
| Remove                        |              |             |                  |                     |

| The date of each amendment                             | (s) adoption: 04/01/2014  | , if other than the |
|--|---|---------------------|
| date this document was signed                          |   |                     |
| Effective date if applicable:                          | 04/01/2014  |                     |
|  | (no more than 90 days after amendment file date)  | <del></del>         |
| Adoption of Amendment(s)                               | (CHECK ONE)   |                     |
| The amendment(s) was/wer<br>by the shareholders was/we | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.  |                     |
|  | re approved by the shareholders through voting groups. The following statement and for each voting group entitled to vote separately on the amendment(s): |                     |
| "The number of votes                                   | cast for the amendment(s) was/were sufficient for approval  |                     |
| by   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                     |
|  | (voting group)  |                     |
| The amendment(s) was/wer action was not required.      | e adopted by the board of directors without shareholder action and shareholder  |                     |
| The amendment(s) was/wer action was not required.      | re adopted by the incorporators without shareholder action and shareholder  |                     |
| Dated_05/0   | 01/2014   |                     |
| Signature  | (— IM)  |                     |
| (B   | y a director, president or other officer - if directors or officers have not been   |                     |
|  | elected, by an incorporator – if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary)                               |                     |
| u <sub>t</sub>   | sponted fiducially by that fiducially)  |                     |
|  | ANTONIO JEAN CHARLES  |                     |
|  | (Typed or printed name of person signing)   | _                   |
|  | PRESIDENT   |                     |
|  | (Title of person signing)   |                     |