# **Electronic Articles of Incorporation For**

P13000020153 FILED March 04, 2013 Sec. Of State jshivers

IN HIS HANDS CHILDCARE ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

IN HIS HANDS CHILDCARE ACADEMY, INC.

# **Article II**

The principal place of business address:

2760 WEST SUNRISE BLVD. SUNRISE, FL. US 33313

The mailing address of the corporation is:

7240 NW 54TH COURT LAUDERHILL, FL. US 33319

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

SIANA JAMES 10304 HARBOR INN COURT CORAL SPRINGS, FL. 33071

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SIANA JAMES

# Article VI

The name and address of the incorporator is:

THOMAS JOHNSON 7240 NW 54TH COURT

LAUDERHILL, FL 33319

Electronic Signature of Incorporator: THOMAS JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS G JOHNSON PASTOR
7240 NW 54TH COURT
LAUDERHILL, FL. 33319 US

Title: VP SHANTAL PIERRE 2760 WEST SUNRISE BLVD. SUNRISE, FL. 33313 US

Title: T CHEDEI PIERRE 2850 NW 44TH STREET OAKLAND PARK, FL. 33309 US

Title: SEC EDNA HARRIST 2850 NW 44TH STREET OAKLAND PARK, FL. 33309 US

#### **Article VIII**

The effective date for this corporation shall be:

02/28/2013

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