# **Electronic Articles of Incorporation For**

P13000018662 FILED February 26, 2013 Sec. Of State

BOCCA LUPO, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BOCCA LUPO, INC.

# **Article II**

The principal place of business address:

1900 TAMIAMI TRAIL UNIT 117 PORT CHARLOTTE, FL. 33948

The mailing address of the corporation is:

1900 TAMIAMI TRAIL UNIT 117 PORT CHARLOTTE, FL. 33948

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 2500

## **Article V**

The name and Florida street address of the registered agent is:

DAVID VALENTINO 1900 TAMIAMI TRAIL UNIT 117 PORT CHARLOTTE, FL. 33948

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID VALENTINO

## **Article VI**

The name and address of the incorporator is:

MARK MARTELLA, ESQ. 18501 MURDOCK CIRCLE SUITE 304 PORT CHARLOTTE, FL 33948

Electronic Signature of Incorporator: MARK MARTELLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DENNIS VALENTINO
1900 TAMIAMI TRAIL
PORT CHARLOTTE, FL. 33948

Title: SEC MARK COSTANZO 1900 TAMIAMI TRAIL PORT CHARLOTTE, FL. 33948

Title: TR DAVID VALENTINO 1900 TAMIAMI TRAIL PORT CHARLOTTE, FL. 33948

## **Article VIII**

The effective date for this corporation shall be:

02/26/2013

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