## P13000018352

| (Requestor's Name)                      |   |  |  |  |  |
|---|---|--|--|--|--|
| (Address)                               |   |  |  |  |  |
| (Address)                               |   |  |  |  |  |
| (City/State/Zip/Phone #)                |   |  |  |  |  |
| PICK-UP. WAIT MAIL                      |   |  |  |  |  |
| (Business Entity Name)                  |   |  |  |  |  |
| (Document Number)                       |   |  |  |  |  |
| Certified Copies Certificates of Status | , |  |  |  |  |
| Special Instructions to Filing Officer: |   |  |  |  |  |
|   |   |  |  |  |  |
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SECRETARY OF STATE
TAIL AMASSEE, FLORID.

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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: ALSTIN, INC (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |                                 |                             |                  |  |
|--|---------------------------------|-----------------------------|------------------|--|
| Enclosed are an orig   | inal and one (1) copy of the ar | ticles of incorporation and | l a check for:   |  |
| \$70.00  | <b>\$78.75</b>                  | \$78.75                     | \$87.50          |  |
| Filing Fee   | Filing Fee                      | Filing Fee                  | Filing Fee,      |  |
| _  | & Certificate of Status         | & Certified Copy            | Certified Copy   |  |
|  |                                 |                             | & Certificate of |  |
|  |                                 |                             | Status           |  |
|  |                                 | ADDITIONAL CO               | PY REQUIRED      |  |

| FROM: S J COOPER & ASSOCIATES  |
|--|
| Name (Printed or typed)  |
| 4001 SANTA BARBARA BLVD # 366  |
| Address  |
| NAPLES, FL 34104   |
| City, State & Zip  |
| 239-272-7074   |
| Daytime Telephone number   |
| LYNN.BLOODGOOD@GMAIL.COM  E-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat   | tion shall be: ALSTIN, INC  |  |   |  |
|--|---|--|---|--|
| ARTICLE II PRINCIPAL OFFICE Principal street address 8735 RIVER HOMES LANE |   | Mailing address, if different is: 3269 STURGEON BAY CT |   |  |
| # 6-107  |   | NAPLES, FL 34120                                       |   |  |
| BONITA SPRIN   | IGS, FL 34135   |  |   |  |
| ARTICLE III PUR. The purpose for which t                                   | POSE he corporation is organized is:                              | ESSIONAL COF   | RPORATION   |  |
|  |   |  | 13 FEB 25 PM 2: 50 SECRETARY OF STATE TALLAHASSEE, FLORID |  |
| ARTICLE V SHA The number of shares of ARTICLE V INIT                       | <u>FIAL OFFICERS AND/OR DIRECTOR:</u><br>CAROLYN M LINK,PRESIDENT |  |   |  |
| Name and Title   | 8735 RIVER HOMES LANE   | Name and Title:  |   |  |
| Address  | # 6-107   | Address:   |   |  |
|  | BONITA SPRINGS, FL 34135  |  |   |  |
| Name and Title   | ·   | Name and Title:  |   |  |
| Address  |   | Address:   |   |  |
|  |   |  |   |  |
| Name and Title   |   | Name and Title:  |   |  |
| Address  |   | Address:   |   |  |
| •  |   |  |   |  |
|  |   |  |   |  |

| Name a                                | nd Title:   | Name and Title:   | SEC 13  |
|---------------------------------------|---|---|---|
| Addres                                | s   | Address:  | FEB 25  |
|                                       |   |   | PH 2: 50 F STATE  |
| ARTICLE VI                            | REGISTERED AGENT  |   | Þ   |
|                                       | Florida street address (P.O. Box NOT acceptable) of   | the registered agent is:                                    |   |
| Name:                                 | CAROLYN M LINK  |   |   |
| Address:                              | 8735 RIVER HOMES LANE # 6-107   |   |   |
|                                       | BONITA SPRINGS, FL 34135  |   |   |
| ARTICLE VII The name and a            | INCORPORATOR  address of the Incorporator is:   |   |   |
| Name:                                 | SJ COOPER& ASSOCIATES,L.BLOODGOOD   |   |   |
| Address:                              | 4001 SANTA BARBARA BLVD# 366  |   |   |
|                                       | NAPLES, FL 34104  |   |   |
| Having been na<br>this certificate, l | amed as registered agent to accept service of process<br>I am familiar with and accept the appointment as reg | for the above stated corpor<br>istered agent and agree to a | ration at the place designated in act in this capacity  2/14/2013 |
| <u> </u>                              | Required Signature/Registered Agent   | <del> </del>  |   |
|                                       | Required Signature/Registered Agent   |   | Date  |
|                                       | cument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon    |   |   |
|                                       | Int of  |   | 2/14/2013   |
|                                       | Required Signature/Incorporator   |   | Date  |